

PERSONAL RECORD OF REV. JAMES CREATON

NAME IN FULL

Father's and Mother's (maiden) name Denis Creaton & Mary Ryan

Birth Date and Place September 28, 1915 Loughglynn
Co. Roscommon, Ireland

Baptism Date and Place October, 1915 at Loughglynn

Present Citizenship Irish

If Naturalized, Date and Place Does not apply

Elementary School—Dates and Places 1920-1928 Loughglynn National School

High School—Dates and Places 1928 - 1933 College of the Immaculate Conception
Sligo

College—Dates and Places

Seminary—Dates and Places 1933 - 1940 St. Patrick's College,
Maynooth

Post-Graduate Work—Dates and Places Does not apply

Degrees—Dates and Places 1936 Bachelor of Arts National University
of Ireland

Ordination Date and Place June 23, 1940 Maynooth

Ordaining Prelate Most Rev. Francis Wall, D. D.

Ordained for what Diocese Elphin, Ireland

If incardinated in San Diego, Date No September 20, 1951

If not incardinated, Date of Arrival June 10, 1947

What foreign languages can you speak? None

Name and address of nearest relative or friend Mrs. Mary Creaton, mother, Loughglynn.

State where last will and testament is filed None

List of ecclesiastical dignities and date of reception None

State any special work or assignment and give dates None

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California

(Over)

CREATON - CDF 00001

January 26, 1973

Rev. J. C. McGuinness
Holy Family College
Abak, S. E. State
NIGERIA

Dear Father McGuinness:

This will acknowledge your letter of January 16, 1973 regarding Rev. James Creaton, Pastor of St. Anthony Church, San Jacinto.

The exact date of Father Creaton's death was July 28, 1964 and the cause of death was listed as a heart attack although Father was swimming at the time.

I knew Father quite well and wish to assure you that during his years of service in the Diocese of San Diego he was an exemplary priest.

I trust this information will assist you in keeping your records.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

Holy Family College,

Abak,

S.E. State, Nigeria.
16 January, 1973.

Rev. Msgr. I. Brent Eagen, Chancellor,
Diocese of San Diego,

Alcala Park,

San Diego,

Calif. 92110.

Rt. Rev. & dear Msgr.,

Rev. Fr. James Creaton, Pastor - as far as I can recall - of St. Anthony's Church, San Jacinto, who was drowned tragically, R.I.P., once worked in the above Institute. I am anxious to know the exact date of his death so that I can insert it in the Annual Diocesan Calendar. His relative sent me a Memorial Card after his death, but unfortunately it was lost during the Nigerian War. I have unavailingly sought the help of one of his classmates in Maynooth College; hence my letter to you.

Praying every blessing on your own good work,

Very sincerely yours in Christ,

J. C. McGuinness

(Rev. J. C. McGuinness, Chancellor of Ikot Ekpene Diocese)

jm

BY AIR MAIL.

AEROGRAMME.
AIR LETTER.



Rt. Rev. Msgr. I. Brent Egen, Chancellor

Alcala Park

San Diego

Calif. 92110

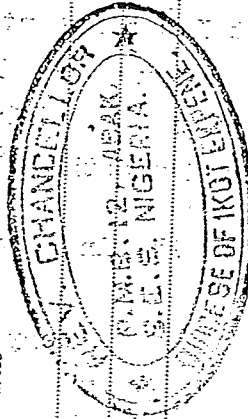
U.S.A.

For use within Nigeria only

Third Fold here

Second Fold here

Sender's name and address



To open cut here

MORRIS SINGER
ATTORNEY AT LAW
SUITE 808 OCEAN CENTER BUILDING
110 WEST OCEAN BOULEVARD
LONG BEACH, CALIFORNIA 90802
HEMlock 7-0596

August 2, 1966

Roman Catholic Bishop of San Diego
The Chancery, Alcade Park, Arcadia
San Diego, California

Re: Creaton Estate, No. 23,819

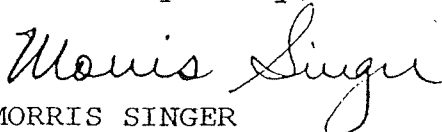
Dear Sir:

I am enclosing an original and copy of Receipt on Distribution for the books which represent your share of distribution from the above estate, with the request that you date and sign the original and return it to me in the enclosed self-addressed envelope.

The copy of the receipt is to be retained for your files.

If you have any questions concerning the distribution, please advise me and I will be most happy to furnish any information.

Yours very truly,


MORRIS SINGER

MS:is
Encls. (3)

OWEN M. MURPHY
&

Petitioner

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF RIVERSIDE

In the Matter of the Estate of)
))
JAMES CREATON, also known as))
JAMES JOSEPH CREATON,))
))
))
))
))
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))
))
))
))
))
))

NO. 23,819

RECEIPT ON DISTRIBUTION

Received from Executor of the estate of the above-named
decendent, all property distributed to the undersigned under the
Order of Distribution on file herein, consisting of: Books

Dated:

St. Mary's Church

P. O. Box 338

YUCCA VALLEY, CALIF.

June 7, 1966



His Excellency
Most Rev. Francis J. Furey, D.D.
The Chancery
Administration Building
Alcala Park
San Diego, 10, California

Your Excellency:

The Attorneys for the estate of Fr. James Creaton, Deceased, have instructed me, as Executor, to forward the enclosed two Savings Bonds to you. Enclosed also is a Death Certificate. I would appreciate receiving back the Death Certificate after you have used it to cash these Bonds.

With every best wish to you, I remain,

Sincerely yours,

Edward Creighton

June 8, 1966

Rev. Edward Creighton
St. Mary's Church
P.O. Box 338
Yucca Valley, California 92284

Dear Father Creighton:

Thank you for your kind letter of June 7
and its inclosures.

I am having the two One Hundred Dollar
Savings Bonds cashed and placed in our diocesan
account.

As soon as the transaction has been com-
pleted I will return to you the death certificate
of Father James Creaton.

Please accept my heartfelt thanks for your
kind attention to this matter.

With prayerful, good wishes, I am

Sincerely in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

STATE

FILE

NUMBER

CERTIFICATE OF DEATH

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH

LOCAL REGISTRATION

DISTRICT AND 8000

4750

CERTIFICATE NUMBER

1a. NAME OF DECEASED—FIRST NAME 1b. MIDDLE NAME 1c. LAST NAME 2a. DATE OF DEATH—MONTH, DAY, YEAR 2b. HOUR

Rev. Fr. James Joseph Creaton DOA July 28, 1964 5:18 P.

3. SEX 4. COLOR OR RACE 5. BIRTHPLACE (STATE OR FOREIGN COUNTRY) 6. DATE OF BIRTH 7. AGE—LAST BIRTH-DAY

Male White Ireland September 28, 1915 48 YEARS

8. NAME AND BIRTHPLACE OF FATHER 9. MAIDEN NAME AND BIRTHPLACE OF MOTHER 10. CITIZEN OF WHAT COUNTRY 11. SOCIAL SECURITY NUMBER

Dennis Creaton, Ireland Mary Ryan, Ireland U.S.A. Unknown

12. LAST OCCUPATION 13. NUMBER OF YEARS IN THIS OCCUPATION 14. NAME OF LAST EMPLOYING COMPANY OR FIRM 15. KIND OF INDUSTRY OR BUSINESS

Priest 24 St. Anthony's Church Roman Catholic Church

16. IF DECEASED WAS EVER IN U.S. ARMED FORCES GIVE WAR OR DATES OF SERVICE 17. SPECIFY MARRIED NEVER MARRIED WIDOWED DIVORCED 18a. NAME OF PRESENT SPOUSE 18b. PRESENT OR LAST OCCUPATION OF SPOUSE

No Never Married -- --

19a. PLACE OF DEATH—NAME OF HOSPITAL 19b. STREET ADDRESS—(GIVE STREET OR RURAL ADDRESS OR LOCATION DO NOT USE P. O. BOX NUMBERS)

Oceanside Community General Hospital 1100 Fifth Street

19c. CITY OR TOWN 19d. COUNTY 19e. LENGTH OF STAY IN COUNTY OF DEATH 19f. LENGTH OF STAY IN CALIFORNIA

Oceanside San Diego Approx. 12hrs 17

20a. LAST USUAL RESIDENCE—STREET ADDRESS (GIVE STREET OR RURAL ADDRESS OR LOCATION DO NOT USE P. O. BOX NUMBERS) 20b. IF INSIDE CITY CORPORATE LIMITS CHECK ONE 20c. CITY OR TOWN 20d. COUNTY 20e. STATE 21a. NAME OF INFORMANT (IF OTHER THAN SPOUSE) 21b. ADDRESS OF INFORMANT (IF DIFFERENT FROM LAST KNOWN ADDRESS FOR MAIL DELIVERY)

680 South Santa Fe X Riverside California Rev. Fr. Edward Creighton 7575 Church St. Yucca Vall

22a. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I ATTENDED THE DECEASED FROM

TO: AND THAT I LAST SAW THE DECEASED ALIVE ON

22b. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE BEEN

An Autopsy By: Robert R. Egan, M.D. 4 3555 Overland Avenue San Diego, California 7/29/64

23. SPECIFY BURIAL, ENTOMBMENT OR CREMATION 24. DATE 25. NAME OF CEMETERY OR CREMATORY 26. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NO.

Burial 8-3-1964 Holy Cross, San Diego

27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) 28. DATE ACCEPTED FOR REGISTRATION BY LOCAL REGISTRAR 29. LOCAL REGISTRAR—SIGNATURE

Harford Funeral Home, Hemet III 30 1964

30. CAUSE OF DEATH (ENTER ONLY ONE CAUSE PER LINE FOR 1A, 1B, AND 1C)

PART I: DEATH WAS CAUSED BY IMMEDIATE CAUSE (A) Arteriosclerotic occlusion, left circumflex coronary artery. DUE TO (B) Coronary arteriosclerosis. DUE TO (C)

PART II: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A)

31. OPERATION—CHECK ONE 32. DATE OF OPERATION 33. AUTOPSY—CHECK ONE

NO OPERATION PERFORMED OPERATION PERFORMED—FINDINGS USED IN DETERMINING ABOVE STATED CAUSE OF DEATH

34a. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE 34b. DESCRIBE HOW INJURY OCCURRED

35a. TIME OF INJURY 35b. PLACE OF INJURY 35c. CITY, TOWN, OR LOCATION 35d. COUNTY 35e. STATE

35a. INJURY OCCURRED 35b. PLACE OF INJURY 35c. CITY, TOWN, OR LOCATION 35d. COUNTY 35e. STATE

35a. INJURY OCCURRED 35b. PLACE OF INJURY 35c. CITY, TOWN, OR LOCATION 35d. COUNTY 35e. STATE

35a. INJURY OCCURRED 35b. PLACE OF INJURY 35c. CITY, TOWN, OR LOCATION 35d. COUNTY 35e. STATE

35a. INJURY OCCURRED 35b. PLACE OF INJURY 35c. CITY, TOWN, OR LOCATION 35d. COUNTY 35e. STATE

Director
San Diego Department of Public Health
Mrs. Walker was

Dated: 10-7-64

+

Saint Anthony's Church
680 S. Santa Fe Avenue
San Jacinto, California

April 4 1961

Rev Edward Coughton of Mary
of the Valley Jucca Valley is
my executor. He knows where the
exact copy of my will is

There is one copy in the
safe in the Rectory San Jacinto
the other he can locate.

There is provision for 800⁰⁰
for funeral expenses

Some bonds in the Bishop's
name for the diocese and
the rest after 800⁰⁰ for 400 Masses
is for my brothers and sisters

Written in my own hand and
signed James Creaton

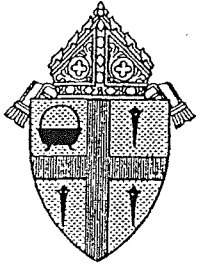
April 4 1961
at 680 S Santa Fe
San Jacinto

St. Anthony's Church
~~PO BOX 277~~

SAN JACINTO, CALIFORNIA

Last will and testament
of Rev James Creator
680 S. Santa Fe
San Jacinto
Calif

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO 10, CALIFORNIA



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

JULY 29, 1964

Right Reverend and dear Monsignor:
Reverend and dear Father:

This Chancery announces with deep regret the sudden, accidental death of Reverend James Creaton, Pastor of St. Anthony's Church, San Jacinto, California, Tuesday, 5 p.m. at Oceanside, California, July 28, 1964. Father Creaton was born at Loughglyn, County Roscommon, Ireland, September 28, 1915. He was ordained at Maynooth for the Diocese of Elphin on June 23, 1940.

The Solemn Obsequies for this beloved Priest of the Diocese are as follows:

ST. ANTHONY'S CHURCH, SAN JACINTO
680 South Santa Fe Street

1. Sunday, August 2
8:00 p.m. Recitation of the Rosary

The Remains will lie in State in the Church.
2. Monday, August 3
10:30 a.m. Office of the Dead, chanted by the Priests of the Diocese.

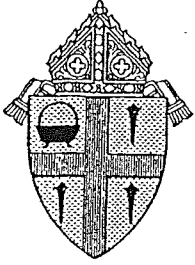
11:00 a.m. Solemn Pontifical Mass of Requiem His Excellency, the Most Reverend Apostolic Administrator, Celebrant.
3. Interment:
Holy Cross Cemetery, San Diego

In accordance with the regulations of the Priests' Relief Society, kindly offer three Masses for the happy repose of Father Creaton's soul.

Sincerely yours in Christ,

James T. Booth

Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

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Chancellor

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

WESTERN UNION

1213

CHECK
ACCOUNTING INFORMATION
TIME FILED

JOSEPH L. EGAN
PRESIDENT

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

To MR. DENNIS CREATON JULY 28, 1964
LOUGHGLYNN
Street and No. CASTLEREY, CO. ROSCOMMON
IRELAND
Place

IT IS MY SAD TUDY TO INFORM YOU OF THE DEATH OF YOUR BROTHER-FATHER
 JAMES CREATON WHO WAS DROWNED TODAY. PLEASE NOTIFY OTHER RELATIVES.
 FUNERAL IS SCHEDULED FOR MONDAY, AUGUST 3, 11 a.m. Pacific Daylight Time
 IN SAN JACINTO. IF ANY OF THE FAMILY WILL ATTEND CABLE ME. PRIESTS AND
 PEOPLE LF DIOCESE JOIN ME IN EXPRESSION OF DEEPEST SYMPATHY AND OFFERING
 OF HOLY MASSES FOR HIS ETERNAL REST.

S/ MOST REV. FRANCIS J. FUREY
 APOSTOLIC ADMINISTRATOR

Sender's address
for reference

Sender's telephone
number

ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it repeated, that is, telegraphed back to the originating office for comparison. For this, one-half the repeated message rate is charged in addition. Unless otherwise indicated on its face, this is an un-repeated message and paid for as such, in consideration whereof it is agreed between sender of the message and this Company as follows:

1. The Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the un-repeated-message rate beyond the sum of five hundred dollars; nor for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the repeated-message rate beyond the sum of five thousand dollars, unless specially valued; nor in any case for delays arising from unavoidable interruption in the working of its lines.
2. In any event the Company shall not be liable for damages for mistakes or delays in the transmission or delivery, or for the non-delivery, of any message, whether caused by negligence of its servants or otherwise, beyond the actual loss, not exceeding in any event the sum of five thousand dollars, at which amount the sender of each message represents that message is valued, unless a greater value is stated in writing by the sender thereof at the time the message is tendered for transmission, and unless the repeated-message rate is paid or agreed to be paid, and an additional charge equal to one-tenth of one per cent of the amount by which such valuation shall exceed five thousand dollars.
3. The Company is hereby made the agent of the sender, without liability, to forward this message over the lines of any other company when necessary to reach its destination.
4. Except as otherwise indicated in connection with the listing of individual places in the filed tariffs of the Company, the amount paid for the transmission of a domestic telegram or an incoming cable or radio message covers its delivery within the following limits: In cities or towns of 5,000 or more inhabitants where the Company has an office which, as shown by the filed tariffs of the Company, is not operated through the agency of a railroad company, within two miles of any open main or branch office of the Company; in cities or towns of 5,000 or more inhabitants where, as shown by the filed tariffs of the Company, the telegraph service is performed through the agency of a railroad company, within one mile of the telegraph office; in cities or towns of less than 5,000 inhabitants in which an office of the Company is located, within one-half mile of the telegraph office. Beyond the limits above specified the Company shall not undertake to make delivery, but will endeavor to arrange for delivery as the agent of the sender, with the understanding that the sender authorizes the collection of any additional charge from the addressee and agrees to pay such additional charge if it is not collected from the addressee. There will be no additional charge for deliveries made by telephone within corporate limits of any city or town in which an office of the Company is located.
5. No responsibility attaches to this Company concerning messages until the same are accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.
6. The Company will not be liable for damages or statutory penalties in the case of any message except an intrastate message in Texas where the claim is not presented in writing to the Company within sixty days after the message is filed with the Company for transmission, and in the case of an intrastate message in Texas the Company will not be liable for damages or statutory penalties where the claim is not presented in writing to the Company within ninety-five days after the cause of action, if any, shall have accrued; provided, however, that neither these conditions shall apply to claims for damages or overcharges within the purview of Section 415 of the Communications Act of 1934.
7. It is agreed that in any action by the Company to recover the tolls for any message or messages the prompt and correct transmission and delivery thereof shall be presumed, and no rebuttal by competent evidence.
8. Special terms governing the transmission of messages according to their classes, as enumerated below, shall apply to messages in each of such respective classes in addition to the foregoing terms.
9. No employee of the Company is authorized to vary the foregoing.

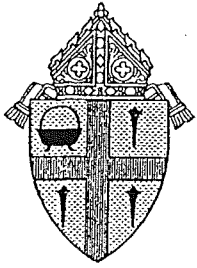
CLASSES OF SERVICE

DOMESTIC SERVICES

- EGRAMS
Full-rate expedited service.
- LETTERS
Deferred service at lower than the standard telegram rates.
- ALS
Messages sent in sections during the same day.
- NIGHT LETTERS
Expedited up to 2 A.M. for delivery not earlier than the following morning at rates initially lower than the standard telegram or day letter rates.

CABLE SERVICES

- ORDINARIES
The standard service, at full rates. Code messages, consisting of 5-letter groups only, at a lower rate.
- DEFERREDS
Plain-language messages, subject to being deferred in favor of full-rate messages.
- NIGHT LETTERS
Overnight plain-language messages.
- URGENTS
Messages taking precedence over all other messages except government messages.



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

JULY 29, 1964

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Reverend and dear Father:

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Sincerely yours in Christ,

James T. Booth
Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor

June 12, 1964

Rev. James Creaton
St. Anthony's Church
680 South Santa Fe Avenue
San Jacinto, California 92383

Dear Father Creaton:

You were gone from the Chancery this morning before I realized that you had left the set of Waterford glasses for my use.

I need not tell you that they are beautiful. I appreciate this favor very much.

With prayerful good wishes,

Sincerely in Christ,

Most Rev. Francis J. Furey
Apostolic Administrator

February 20, 1959

Rev. James Creton
St. Anthony's Church
San Jacinto,
California

Dear Father:

EXTRAORDINARY CONFESSOR

Sisters of St. Joseph
Precious Blood School
Banning, California

July 30, 1959

The Reverend James Creaton
Loughglynn
Co. Roscommon
Ireland

Reverend and dear Father Creaton:

It is gratifying to have your courtesy of July 22nd and to know of what consolation you afford your devoted mother. It is edifying to read in your letter how patiently she has suffered through the years and we all know how these dear mothers offer up that suffering, especially for their children far and near.

It is a joy to anticipate a visit to Ireland -- always for me a spiritual stimulant, especially to observe the churches filled on week days even when it is raining outside. That is the faith that has helped to spiritualize this diocese.

Please convey to your mother and the members of your family my triple blessing.

Fraternally in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego

y

Loughglyn
Co Roscommon
Ireland

July 22 1959

Your Excellency, I wish to express my gratitude to you for allowing me to spend the month of July with my mother. She has been a partial invalid for eleven years and is most grateful to you for my visit. My mother has been very restricted in her movements - she needs help for even a short distance - but she is always in good spirits. Her sight is good - a great blessing. She reads a lot. She eats well and enjoys visitors. She is further blessed with a very devoted daughter who

takes great care of her.

My stay at home has been made doubly enjoyable by wonderful weather. I hope it will continue for your Excellency's visit.

I remain Your Excellency
Very faithfully and Sincerely
The James Creation.

St. Anthony's Church
SAN JACINTO, CALIFORNIA

June 20 1958.

Rt. Rev. Mgr. James Booth,
Chancellor of the Diocese of San Diego
Alcala Park, San Diego.

Dear Monsignor,

About six weeks ago His
Excellency gave me permission to be
absent on vacation for the month of
July. I mentioned this to you on
June 12.

Fr Henry Keane of Redlands has Fr Denis
Meehan from Ireland staying with him
for July and would be kind enough
to lend me his assistant Fr B. O'Sullivan
for the month. If this arrangement
would meet with His Excellency's
approval and if Fr. Brendan O'Sullivan could
be appointed Administrator for the month
from June 30 to July 31 I would be most
grateful. and would request that

St. Anthony's Church
SAN JACINTO, CALIFORNIA

you be kind enough to send Fr Keane
or Fr O'Sullivan a letter to this
effect.

Sincerely Yours in Christ
Rev James Creaton

Father Brendan O Sullivan
Father Henry Keane
Sacred Heart Church
Redlands

June 24, 1958

Rev. James Creaton
St. Anthony's Church
San Jacinto,
California

Dear Father:

In response to your letter of June 20, 1958, please be advised that the contents were presented to His Excellency, the Most Reverend Bishop, and his Excellency does approve of the supply suggested. Father Brendan O'Sullivan is hereby appointed pro-tem administrator of St. Anthony's for the time of your vacation.

With every best wish, I am,

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J. C. D.
Chancellor

August 26, 1957

The Rev. James Creaton
Longhlynn
Castlerea
Co. Roscommon
IRELAND

Dear Father Creaton:

Even though you are on the eve of departure, let me hasten to thank you sincerely for translating your thought of me into your gracious letter of August 16.

Thanks be to God for your dear mother! What you write about her encourages all of us. She symbolizes the grace of God and the valiant woman, ~~the~~ joyful mother and Our Divine Lord's ardent lover -- all in one. Please bless her for me and assure her of my deepfelt affection.

Dear Father Creaton, you have also done good work in making the needs of the Diocese known.

If you should see the Most Reverend Bishop Hanley, please convey to him my respectful greetings.

You come very much to my mind because this very day an "itinerant" Jesuit came my way and inspired me to exclaim: "You are my man, please take this beautiful assignment in San Jacinto." Well, he accepted it up to September 2, which is better than nothing. I have no anxiety, however, because we can easily carry on from September 2 to September 6, the time when you plan to arrive home.

Be assured that a cordial welcome awaits you.

With kindest regards,

Faithfully your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

Loughglyn
Castlereagh

Co Roscommon.
Ireland

Aug 16 1957

Your Excellency, I wish to thank you for your kindness to me at all times and especially for allowing me to spend this Summer with my mother. It makes her very happy to have the exile home for a while, and I can assure you it makes me very happy to be with her. She is 75 years. It is now almost ten years since she had her first stroke which

affected her whole right side. She has had two others since that. Her recovery from all three has been remarkable. though her balance in walking is poor. She can move around as long as she has a solid balance to lean on but two steps without a wall a chair or a helping hand is too much for her. She sleeps, eats, speaks, reads and washes the dishes and does all these well and that is her life. She can ride good distances in the car without tiring. She stays with my married sister and enjoys the company of her children grand children that should read My Sister and brother are very good to her.

I wish to further thank you
for promising to ~~to~~ Bar ~~for~~ ^{at St. Anthony's} ~~to~~
a replacement from Aug 25
to Sept 6th when D. V. I hope
to be back in San Jacinto.
I am indeed grateful for this
further kindness.

The Most Rev Bishop of Elphin
Bishop Hawley sends his
greetings to you. He has
been kind enough to allow
some more of the Mercy
Sisters to go to ~~to~~ ^{to} your Excellency's
Diocese where they will ^{work} ^{with} ^{your} ^{permission} ^{and} ^{help}
and the school next September (59)
(for St. Mungah). I also think

the Medical Missionaries of Mary
could be interested in an old
people home - with an eye to
a hospital in the future -
in Riverside if such would
meet with your Excellency's
plans for the diocese. Their
foundress, Mother Mary Martin, will
be in the United States in the
Spring. She is very grateful
to you for the help which you
gave to her new hospital in
Drogheda. Where her Sisters will be
trained. I have not seen anything
like it any place. It is a magnificent
and most modern hospital.
I think this is somewhat long
so I conclude Yours very sincerely in C
(Rev) James Crockett

June 7, 1957

The Reverend James Creaton
St. Anthony's Church
P.O. Box 277
San Jacinto, California

Dear Father Creaton:

The Most Reverend Bishop directs me to acknowledge your letter of June 6, 1957, addressed to Monsignor Booth, and to advise you that the arrangements stated in your letter are agreeable with him.

Wishing you a happy vacation, I am

Sincerely yours in Christ,

Rt. Rev. Msgr. Michael J. Byrne
Secretary

n

St. Anthony's Church
SAN JACINTO, CALIFORNIA

June 6 1957

Rt Rev Msgr James Booth
Chancellor of the Diocese of San Diego
San Diego

Dear Monsignor, I wish to inform you that with His Excellency's permission I leave for Ireland on June 9 1957. Father Bartholomew Fuerst D.S.B. of St Meinrad's Archabbey Indiana takes my place as of the morning of June 9th. You have already granted him faculties and appointed him administrator.

I am sending this note so that you have something in writing. I expect to be back by Sept 7. D.

Sincerely in Christ
(Rev) James Creaton

Loughbegymur
Co Roscommon
Ireland

Aug 20 55.

Your Excellency, Before I finish
my vacation with my people,
I want to tell you how thankful
I am to you for allowing me
this period with my mother.
We have had a wonderful
Summer and it has enabled
me to get my mother out
for a number of drives to
the sea-side and elsewhere. It has
meant a lot to her as she
walks so poorly that she

feels she is being an nuisance
if she asks to go any place
I hope D.V. to be back
San Jacinto on Sept 1st
Again thanking you and
asking your blessing
I remain
Yours sincerely

(Rev) James Greer

May 10, 1955

The Rev. James Creaton
Mary, Star of the Sea Rectory
609 Third Street
Oceanside, California

Dear Father Creaton:

You are hereby appointed Pastor of

St. Anthony's Church
San Jacinto, California

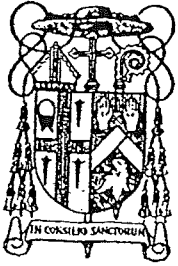
effective Tuesday, May 17, 1955.

With every good wish and blessing on this new assignment,
I am

Sincerely in Christ,

The Most Reverend Charles F. Buddy
Bishop of San Diego

h



Diocese of San Diego
1528 Fourth Avenue
San Diego, California

Alcala Park
San Diego 12, California
July 9, 1954

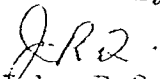
Reverend James Creaton
St. Jude's Church
3767 Newton Avenue
San Diego, California

Reverend and dear Father:

The Most Reverend Bishop directs me to ask you to remit to the Chancery a check in the amount of \$24.00 for expenses of the retreat for Sisters at San Diego College for Women.

With every good wish,

Very sincerely yours in Christ,


Rev. John E. Quinn
Secretary P.T.

St. Mary of the Wayside

811 F STREET
SAN DIEGO 1, CALIFORNIA



Dear Fr. Kulleck,

If possible
please put my name down
for the first retreat. please.

Yours Sincerely
James Creaton

✓
August 5, 1952

The Reverend James Creaton
St. Mary-of-the-Wayside
815 F Street
San Diego 1, California

Reverend and dear Father Creaton:

You are hereby appointed Administrator of

ST. MARY-OF-THE-WAYSIDE CHAPEL
815 F Street
San Diego

effective this fifth day of August 1952.

Bespeaking for this assignment your usual loyal cooperation and with every good wish,

Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

October 25, 1951

The Reverend James Creaton
7727 Girard Avenue
La Jolla, California

Reverend and dear Father Creaton:

You are hereby appointed Assistant to

Rt. Rev. Msgr. Thomas A. Matthews, V.F.
HOLY ROSARY CHURCH
San Bernardino, California

effective Saturday, October 27, 1951. Bespeaking for this
new assignment your wholehearted cooperation and with every
good wish and blessing, I am

Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

Creaton

Ireland.

28th September 1951.

Most Rev. Charles F. Buddy D.D.
Bishop of San Diego,
1528 Fourth Avenue,
San Diego, California.

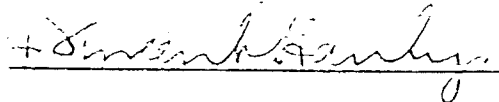
My dear Lord,

I wish to acknowledge your esteemed letter and Letters of Incardination for Father Creaton. I am enclosing Letters of Excardination and I hope that he will be very happy in the diocese of adoption. I am very glad to know that Your Lordship is so pleased with his work.

I hope Monsignor Owen Hannon and Fathers Henry and Aidan Keane keep well and with all good wishes,

I remain,

Yours very sincerely,



Bishop of Elphin.

October 3, 1951

His Excellency
The Most Reverend Vincent Hanley, D.D.
Bishop of Elphin
St. Mary's
Sligo, IRELAND

Your Excellency:

It is with sincere appreciation that I acknowledge receipt of your gracious letter of September 28, 1951 together with the document of Excardination of Father James Creaton.

Your Lordship has become in reality a benefactor of this missionary field.

With kindest regards,

Sincerely in Christ,

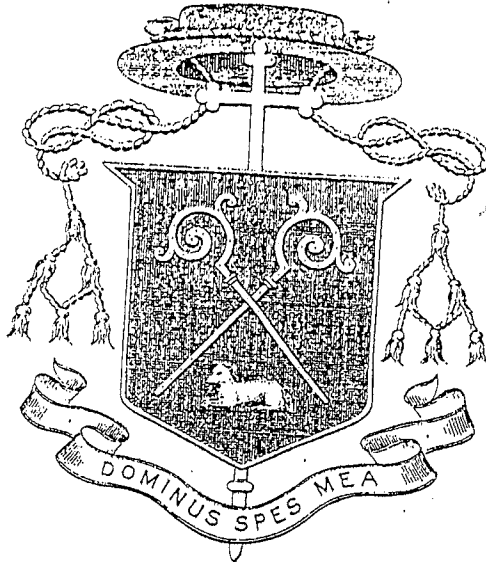
Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

Sincertius
EDUARDUS.

Litterae Incorporationis.

Dei et
Sedis
Episcopus



Apostolicae
Gratia
Elphinensis.

Dilecto nobis in Christo *Jacobo Creaton*

Dioecesis Nostrae Alumno, salutem in Domino sempiternam.

Tibi per has praesentes litteras, ut in clerum Dioecesis *Sancti Didaci*
auctoritate Ill^mi et R^mi Dⁿⁱ, illius *Episcopi Caroli F. Buddy D^d*
cooptari et incorporari possis licentiam in Domino concedimus; testantes te nullo canonico
impedimento vel censura (quantum sciamus) esse irretitum, et omni quo possimus meliori modo
transferentes iurisdictionem et auctoritatem quam super te habemus in manus eiusdem R^mi
Dⁿⁱ *Caroli F. Buddy D^d* eiusque successorum vira tua durante.

Datum ex actibus Nostris Episcopalibus apud Sligo,

die *20* mensis *Septembris* anno 19*51*.

+ Vincent Barry

De mandato Ill^mi et R^mi Dⁿⁱ mei Episcopi

Secretarius.

Carolus Franciscus Buddy

Dei et Apostolicæ Sedis Gratia
Episcopus Sancti Didaci



DILECTO NOBIS IN CHRISTO

Dmo. Jacobo Creaton

Salutem in Domino.

Votis tuis libenter annuentes, Reverendissimo ac Illustrissimo D. D. Episcopo
Vincentio Hanly, Eppo Elphiensi, hactenus Ordinario tuo, sicut
per scripta nobis constat, assentiente, te in nostram Sancti Didaci Diocesim in California
suscipimus ac te susceptum et participem omnium jurium et privilegiorum necnon et officiorum,
quæ ad dilectum nostrum clerum pertinent, per præsentem has litteras declaramus, faustissima
quæque tibi insuper precantes.

Datum Civitate Sancti Didaci ex ædibus Nostris, die 20^a mensis Sept. 1951

A. D.

Episcopus
Sancti Didaci.

De Mandato Rev^{mi} ac Ill^{mi} D. D. Episcopi,
Litteræ huiusmodi incardinationis perpetuæ et absolutæ transmittenda sunt
ad Reverendum Dominum Jacobum Creaton

Secretarius.

September 20, 1951

His Excellency
The Most Reverend Vincent Hanly, D.D.
Bishop of Elphin
St. Mary's
Sligo, EIRE

Dear Bishop Hanly:

Although the undersigned Bishop advised Father James Creaton to accept your recent offer without hesitation, he expressed a preference to remain in this Diocese. We do have an acute shortage of priests.

During the four and one-half years that Father Creaton has worked in this Diocese, he has exemplified the priestly virtues, shown good judgment and zeal.

This morning Father Creaton showed me Your Lordship's letter in which you kindly consent to excardinate him.

It is, then, with the utmost appreciation that I submit, herewith, Letters of Incardination.

With kindest regards, I remain

Faternally yours in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k
Inc.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,

Jacobus Creaton

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, relicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincerè recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absolute et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Jacobus Creaton
Ex loco La Jolla
Die 19 mensis Julii A.D. 1957

Iuramentum rite coram nobis emissum testamur.

N. Vincentius Bartuske

Episcopus (vel Delegatus Episcopi) Motani

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

Creton Laughlynn
Castlereagh

to Roscommon.

July 22 1950.

Dear F. Daniels,

I want to thank you
even at this late stage for your
kindness on many occasions
to me and in particular for
forwarding the Celebret and the
permission to say Mass on board
ship to me, at Brooklyn. I
had a beautiful voyage home
and nice weather up to July but
July has been awful rain, rain
and more rain! I have met

F. Malachy Sullivan and N. Henry
Keene. Both seem to be enjoying
themselves.

After a certain amount of
negotiation I find I am free

to return to San Diego for another period so I expect I will be back before Aug 15. if my travel arrangements are not changed by the war. Its not easy to know how one stands in the home diocese as the Vicar Capitular will not make any decisions and it may be a long time before a new Bishop is appointed.

I expect San Diego is becoming very busy again with the war fever growing. Things remain very quiet here no anxiety or worry yet.

Until I see you all the best. Unless the bishop enquires I would prefer you say nothing about my date of arrival. With every good wish
Sincerely yours
(R) James Creaton.

April 24, 1950

The Rev. James Creaton
c/o Mrs. Thomas Quinn
1805 East 41st Street
Brooklyn, New York

Dear Father Creaton:

Enclosed is your Celebret.

This is to inform you that you have permission
from His Excellency, the Most Reverend Bishop,
to offer Holy Mass on board ship.

With every best wish, I remain

Sincerely yours in Christ,

Reverend Richard R. Daniels
Vice-Chancellor

d
Encl.



Mary, Star of the Sea

7727 Girard Avenue

La Jolla, California

Glencove 5-2631

Jan 11. 1950.

His Excellency.

Most Rev. Charles J. Buddy.

Bishop of San Diego.

1528 Fourth Ave.

San Diego Calif.

Your Excellency,

I wish to thank you sincerely for the letter which you sent to me to take to my bishop - Most Rev Edward Doorly - Bishop of Elphin Ireland. Permit me to say that I am extremely grateful for the kind things you said about me in it.

My intentions are to leave for Ireland at the beginning of June and soon after my arrival I shall see my bishop. Then if he will consider allowing me to return to your diocese it shall be my pleasure to present your letter to His Lordship.

With renewed appreciation and thanks for your kindness to me I remain

Sincerely yours in Christ
James Creaton.

DIocese OF SAN DIEGO
THE CHANCERY
1528 FOURTH AVENUE
SAN DIEGO 1, CALIFORNIA

January 9, 1950

His Excellency
Most Reverend Edward Doorly, D.D.
Bishop of Elphin
St. Mary's
Sligo, Ireland

Your Lordship:

Permit me to respectfully submit that the Reverend Father JAMES CREATON, assistant pastor of Mary Star of the Sea Church in La Jolla, California and a subject of Your Lordship, has given the utmost satisfaction in this Diocese, since his arrival on June 1, 1947. Father Creaton appears to be in excellent health and finds that the even climate of La Jolla agrees with him.

We are grateful for the loan of this zealous priest. In fact, if Your Lordship has no immediate need for him, we shall be thankful for his return. At the same time, permit me to assure Your Lordship of our willingness to Incardinate Father James Creaton if his native Diocese can spare him.

With kindest regards and renewed appreciation, I remain

Fraternally yours in Christ,

Bishop of San Diego.

k

Creaton

January 9, 1950

His Excellency
Most Reverend Edward Doorly, D.D.
Bishop of Elphin
St. Mary's
Sligo, Ireland

Your Lordship:

Permit me to respectfully submit that the Reverend Father JAMES CREATON, assistant pastor of Mary Star of the Sea Church in La Jolla, California and a subject of Your Lordship, has given the utmost satisfaction in this Diocese, since his arrival on June 1, 1947. Father Creaton appears to be in excellent health and finds that the even climate of La Jolla agrees with him.

We are grateful for the loan of this zealous priest. In fact, if Your Lordship has no immediate need for him, we shall be thankful for his return. At the same time, permit me to assure Your Lordship of our willingness to Incardinate Father James Creaton if his native Diocese can spare him.

With kindest regards and renewed appreciation, I remain

Fraternally yours in Christ,

Bishop of San Diego.

k

IN RE: EVIDENCE OF SUPPORT FOR REV. JAMES CREATON
IMMIGRATION VISA APPLICANT

AFFIDAVIT OF: His Excellency, Most Rev. Charles F. Buddy, D.D.
Bishop of San Diego, San Diego, California

Legal Title: THE ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corpora-
tion sole, Charles Francis Buddy, Incumbent.

1 I, THE UNDERSIGNED, Charles Francis Buddy, Roman Catholic Bishop
2 of San Diego, (a corporation sole) make the following affidavit:

- 3 a) Name: Charles Francis Buddy
4 Address: 1528 Fourth Avenue
5 San Diego, California, U.S.A.
- 6 Date of Birth: October 4, 1887
7 Town & Country: St. Joseph, Missouri, U.S.A.
8 Nationality: American
9 Occupation: Roman Catholic Bishop of San Diego
10 Marital Status: Single
- 11 b) Citizenship: American by birth.
- 12 c) Dependents: None.
- 13 d) Financial Resources: The physical properties of the Diocese
14 of San Diego, located in the four
15 Counties of San Diego, Imperial, San
16 Bernardino and Riverside in the State
17 of California. As a priest of the
18 Diocese, the Rev. James Creaton will be
19 assigned to a parish and adequate
20 support is hereby guaranteed.
- 21 e) Reasons, etc.: The Rev. James Creaton, ordained in
22 Maynooth in 1940, has been accepted
23 by the undersigned Bishop of San Diego
24 to do parochial work in the Diocese of
25 San Diego. Because of the great influx
26 of population here the services of
27 Father Creaton will help relieve the
28 resultant shortage of priests.

- 29 f)
30 1- I wish to act as guarantor for the following alien who
31 desires to immigrate into the United States:

32 The Rev. James Creaton
33 Loughglynn
Castlerea, County Roscommon
Ireland
Born
Single
Irish Nationality
Not related to guarantor

- 1 In order to prevent the alien above mentioned from be-
2 coming a public charge after arrival in the United
3 States, I shall assume the responsibility for his
4 support and I propose to discharge such responsibility
5 in the following manner. His anticipated services
6 arise from his voluntary acceptance of work in this
7 Diocese and a position as pastor or assistant pastor
8 in one of the churches of the Diocese awaits the
9 arrival of Father Creaton.

AFFIDAVIT OF: His Excellency, Most Rev. Charles F. Buddy, D.D.
Bishop of San Diego, San Diego, California

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- 3) I personally promise and agree that during my lifetime I will save the United States and all States, Territories, Counties, Towns, Municipalities and Districts thereof harmless against any losses or damages which may be suffered by reason of the fact that any person named in this affidavit during his alienage shall become a public charge in the United States.
- 4) I have read and verified the accuracy of the foregoing statements, which I believe to be correct, and I hereby affix my signature and swear to this statement without any mental reservation whatsoever.

Charles Francis Buddy
 CHARLES FRANCIS BUDDY

STATE OF CALIFORNIA)
) SS.
 COUNTY OF SAN DIEGO)

On this Tenth Day of December, 1946, before me, Martha A. Kennedy, a Notary Public in and for said County and State, personally appeared CHARLES FRANCIS BUDDY known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal the day and the year in this certificate first above written.

Martha A. Kennedy
 NOTARY PUBLIC
 In and for said County and State.

My Commission Expires November 29, 1949.

1805 E 51 ST

Brooklyn

1/6/43

The Rt Rev Messrs. your J. J. McManis,
Chancellor

Diocese of San Diego.

Dear Messrs., I thank you for

Your letter of May 15th which was
forwarded to me at above address
When I am breaking my journey
for a few days to meet some of my
cousins. I intend to make
another stop of a few days in
Chicago with my relations and
expect to be in San Diego by the

end of next week at the very
latest. I hope to be more
definite on the date of my
arrival as soon as I meet
my friends in Chicago and find
out about travel arrangements
there.

I wish again to thank you
thoroughly for all your kindness &
aid.

Yours respectfully
James Creaton

OUR LADY OF SOLITUDE CHURCH

151 WEST ALEJO ROAD
PALM SPRINGS, CALIFORNIA

8/14/47.

The Most Rev. Charles F. Buddy,
Bishop of San Diego,
1528 Fourth Avenue,
San Diego.

Your Excellency,

With reference to your
circular of August 5th re "U. S. Naval
Reserve Chaplains" I wish to state that
I do not desire to become a
Volunteer Naval Reserve Chaplain for
the present.

Your obedient servant in Christ

James Creaton
(Assistant Palm Springs)

4/1/47

Palm Springs
Adm.

Aug 19/47

Castlereagh

Co Roscommon
Ireland

9/5/47

The Rt Rev. Mons. J. M. Manara,
1528 Fourth Ave.
San Diego

Dear Monsignor,

I wish to thank you for being so patient with me. I have some definite news at last. I secured my American Visa a few days ago and have been in touch with some travel agencies in the meantime.

Mr Conahan of Kilkenny when you knew of is not hopeful regarding the passage by sea in the very near future but "The Irish Travel Agency"

I might expect a passage on a Cunara line if not towards the end of this month then certainly early next month. It would be easier to arrange a passage by air but I would like to bring some luggage with me.

While I was waiting I was assisting at the Headquarters of St Patrick's Missionary Society (Killegan Co Wicklow) - the Society into which I worked in Nigeria. Should you care for any information about me the Superior St Patrick's Killegan Co Wicklow would be glad to oblige. He knows of my intentions - I told him before I returned in September.

I had kept Fr. Henry Keane informed as to my efforts to secure a visa. I hope he informed you Monsignor. I should be grateful to hear that I am still acceptable for

work in San Diego Diocese, and doing
wishes you may have to express
as regards time of arrival
and transport.

Yours respectfully
James Creaton.

May 15, 1947

The Rev. James Creaton
Loughglynn
Castlerea, Co. Roscommon, Ireland

Dear Father Creaton:

This will acknowledge receipt of your letter dated May 9, 1947 and in answer let me advise that you were accepted by His Excellency pro tempore experimete and nothing contrary to this arrangement has been decided upon.

I hope that you will get here as soon as possible. In the event that you can secure air transportation, is it not possible that you send your luggage by express? Of course, if you travel by boat it is not so expensive to transfer your luggage. Our principal interest is that you arrive safe and as soon as possible.

With every good wish, I am

Sincerely yours,

Right Rev. Monsignor
Thomas J. McNamara,
C H A N C E L L O R.

k

Loughglynn
Casterea
Co Roscommon
Ireland

The Rt Rev Monsignor J J Mc Namara,
1528 Fourth Avenue,
San Diego.

1/1/47

Dear Monsignor,

I wish to acknowledge receipt of affidavits or guarantees in respect of Rev James Creaton - myself and to thank you for same. Beyond being told to have the necessary guarantees ready I have received no further information from the American Consulate in Dublin. In the same letter the usual "you will be informed when your turn on the waiting list comes" was added. I see by the daily newspapers that an increase in staff is expected at the Consulate and ^{that} it is hoped to deal with all waiting applications in the near future. I hope that this is

is more than a hope. Again thank you
You for your kindness
Yours respectfully
James Creaton

BY AIR MAIL

AER-LICHT
AIR LETTER



Attn: Mons. J. de Navarra
The Chancery
Diocese of San Diego
1528 Fourth Avenue
SAN DIEGO
CALIFORNIA
U.S.A.

Ma bionn éimní isicís le haen-tíon
is leis an ngnátpost a seolpar i.
If anything is enclosed this letter will
be sent by ordinary mail.

First fold here

Second fold here



Rev. Creator
James Creaton
Co. Roscommon
Ireland.

Sender's name and address

an éadú fillteá anso

Cut here

DE 6

Cut here

112 W. 101st St. N.Y.C.

EVIDENCE OF SUPPORT FOR IMMIGRATION VISA APPLICANTS

1. In View of the provisions of Section 3 of the Immigration Act of February 5, 1917, excluding amongst various categories of aliens "persons likely to become a public charge" an applicant, in order to qualify for an immigration visa in so far as this provision is concerned, must establish by appropriate evidence that he will have sufficient continuing assurance of support to guarantee that he would not become a public charge if admitted into the United States.
 2. If an applicant will depend for support upon his own financial resources³ he should submit documentary evidence of such resources as well as evidence of his income, expenses and obligations. However, in view of the present Irish laws restricting the transfer of financial resources to the United States, any resources which the visa applicant may have in Ireland cannot be considered available for his support in the United States in the absence of authorization from the Irish Minister for Finance stating the amount in dollars which the applicant would be permitted to transfer to the United States.
 3. If an applicant will depend for support wholly or partially upon relatives or other persons in the United States, each guarantor should furnish a statement in affidavit form to show not only his willingness but also his financial ability to guarantee the alien's support (giving due regard to the guarantor's family and other obligations) and should state his reasons for undertaking the alien's support in the absence of any direct relationship. The affidavit should be accompanied by corroboratory evidence to substantiate all statements. The affidavit and corroboration may be submitted only in single copy. (For details see paragraph 9 and 10).
- Note: In no case can advance assurance be given that a visa will be issued. The question of whether an alien will or will not qualify in all respects for a visa cannot be determined until he has applied formally at the Consulate General and has been examined with all of the required documents. Thus, every applicant is cautioned never to dispose of property or any other resources on the assumption that he will qualify for a visa.
4. Cancelled.
 5. If satisfactory evidence of support has been submitted and if the applicant is unable for any reason to apply formally within a reasonable length of time for an immigration visa, it may be necessary for the applicant to submit new current evidence of support at such time as he is in a position to make formal application for the immigration visa.
 6. A guarantor who is not an American citizen must arrange through the office of the Commissioner of Immigration and Naturalization, Franklin Trust Building, Philadelphia, Pennsylvania, to have the Consulate General advised whether he was lawfully admitted into the United States for permanent residence and, if so, when and where.
 7. An affidavit executed in behalf of an applicant who is proceeding to the United States to be married should set forth the plans made for the marriage and should include a statement by the fiancé(e) guaranteeing to support the applicant so long as the applicant is in the United States even should the planned marriage for any reason not take place.
 8. In connection with children under 16 years of age, the ~~same~~ guarantors must include a statement in their affidavits to the effect that the children will be kept at school until at least 16 years of age, that

they will be given proper care, and that they will not be put to work unsuited to their years.

The affidavits, together with the corroboratory evidence outlined in paragraph 10, should be sent to the applicant for forwarding by mail to the Consulate General. Guarantors must include in each affidavit of support the information outlined below. An affidavit of a married person must be executed jointly by the husband and wife. It is emphasized that compliance with the following carries no assurance that the evidence submitted will prove acceptable.

- (a) Full name, address, date of birth, town and country of birth, nationality, occupation and marital status.
 - (b) Citizenship. State how acquired. If naturalized American citizen, give dates, place and naturalization certificate number. (Note: See paragraph 6).
 - (c) Dependents. Give names, ages and relationship.
 - (d) Financial position. State full details concerning annual income, property, expenses, obligations, taxes, and the margin of income available for the alien's support.
 - (e) Reason for willingness to assume responsibility for the alien's support; affirmation that the guarantor realizes the serious obligation he is assuming; the extent, if any, to which he has contributed to the alien's support in the past; and the name of and the date when he may have guaranteed the support of any other alien.
 - (f) Each affidavit should include the following statements:
 1. "I wish to act as guarantor for the following alien who desires to immigrate into the United States" (For each alien give the full name and address, age, marital status, nationality and relationship to guarantor.)
 2. "In order to prevent the alien above-mentioned from becoming a public charge after arrival in the United States, I shall assume the responsibility for his support and I propose to discharge such responsibilities in the following manner as it shall become necessary." Give details of plans and arrangements for the alien's support.
 2. "I personally promise to agree that during my lifetime I will save the United States, and all States, Territories, counties, towns, municipalities and districts thereof harmless against any losses or damages which may be suffered by reason of the fact that any person names in this affidavit during his alienage shall become a public charge in the United States."
 4. At the end of the affidavit, just above the guarantor's signature, it should be stated:
"I have read and verified the accuracy of the foregoing statements, which I believe to be correct, and I hereby affix my signature and ~~which~~ swear to this statement without any mental reservation whatsoever."
- NOTE: Attention is called to the penal provision of Section 22(c) of the Immigration Act of 1924, which reads as follows:
"Whosoever knowingly makes under oath any false statement in any application, affidavit, or other document required by the immigration laws and regulations prescribed hereunder shall, upon conviction thereof, be fined not more than \$10,000, or imprisoned for not more than 5 years, or both."

10. Documentary corroboratory evidence as outlined below must accompany each guarantor's affidavit of support. Such evidence will not be returned but will be filed at this office. Therefore, it is suggested that photostats of certified copies of valuable and irreplaceable documents be forwarded in lieu of originals.
- (a) Certified copy of latest Federal Income Tax returns.
 - (b) Affidavit from employer. On business letterhead state guarantor's occupation, wage, how long employed, total earnings for past 12 months and whether employment is of permanent nature.
 - (c) Business records: If guarantor is owner or part owner of a business, there should be submitted proof of such ownership

a report from a commercial rating concern, and a certified copy of the latest Federal Income Tax return for the business.

(d) Bank Accounts Affidavits from bank officials on bank letter stating date guarantor's account was opened, present balance, whether accumulated by small or lump-sum deposits and in whose name(s) the account has been and now stands.

(e) Affidavits from appropriate sources. On business or official letter-head submit proof of the ownership and current net value and income therefrom of any other resources such as stocks, bonds, mortgages, real estate, et cetera.

SACRED HEART CHURCH
428 SO. IMPERIAL
BRAWLEY, - CALIF.

Dear Monsignor McNamee,

Just a line to express my sincere
thanks for your prompt action in connection
with Fr. Creaton's application for admission
to diocese. He will be glad to get it.

Best Wishes

Fr. Keane

November 26, 1946

Very Rev. Henry W. Keane,
Sacred Heart Church,
P.O. Box 1236
428 South Imperial Avenue,
Brawley, California

Dear Father Keane:

On examination of our records I find that the Reverend James Creton has been accepted, and that special affidavits are being prepared to clear the way for his visa and transportation to this country.

There are many facts that were necessary for the preparation of the affidavits but we are leaving those blank to be filled in by Father Creton himself.

I am sure you will be glad to know that things are being taken care of.

Sincerely yours,

Rt. Rev. Monsignor
Thomas J. McNamara,
C H A N C E L L O R.

rs

13th July 1946

The Rev. James Creighton,
Loughglynn,
Castlerea,
Co. Roscommon.

My dear Father Creighton,

I received your letter and note that the Bishop of San Diego has offered you a temporary mission. As your services will not be required for some time in the diocese of Elphin I hereby grant you permission to accept an appointment in the diocese of San Diego for at least five years.

With every good wish,

Yours sincerely,

+ Edward Dooley
Bishop of Elphin.

SACRED HEART CHURCH
428 SO. IMPERIAL
BRAWLEY, CALIF.

Dear Monsignor MacNamara,

About the young man back in Ireland
who is trying to get out to this diocese and on
whose behalf I spoke to you his situation is
this. He wrote and was accepted but apparently
has not heard since. His name is:

Rev. James CREATION

Loughlynm

Castlereagh

Co. Roscommon.

Ireland.

No doubt since hearing from him these papers
may have been forwarded. If you could please investigate
and let me know in due time.

Knowing how busy you are I hate to trouble you
but I do want to help him as best I can.

Thanking you for your kindness & courtesy
especially on my last visit to San Diego

Yours

Sincerely yours

Henry Keane ¹⁹⁴⁶_{AN 20}

Loughgillym
Castlereagh
Co Roscommon
Ireland

15/7/16.

The Most Rev. Charles J. Buckley, D.D.
1528 Fork Avenue
San Diego.

Your Excellency,

I thank you very sincerely
for your offer to accept me for work
in your Diocese. I have obtained from
my Bishop the necessary letter of
permission which I enclose together
with the report of health examination.

I am anxious to take up duty
as soon as possible but before I
can take any steps, certain
guarantees, of which you are aware,
must be obtained. As soon as these
are forwarded I shall be in a position
to begin to make travel arrangements
I would like to bring to your
notice that Fr Keane and Fr Hanley -
the Bishop's Secretary - are writing by

spelled my name Creighton. While
the spellings are interchangeable
in Ireland, still to avoid any
confusion with Government officials
later the accepted spelling is
Creaton

Thanking you for your kindness,
awaiting your further instructions,
and asking your Excellency's
Blessing,

I remain
your obedient servant,
James Creaton.

Rev James Creaton,
Loughgillym,
Castlereagh,
Co Roscommon,
Ireland.

1001
C. G. G. G.

Co Roscommon
Ireland
26/8/66.

The Most Rev. Charles F. Barry D.D.,
Bishop of San Diego,
1528 Townsh. Ave.,
San Diego.

Your Excellency,

I am anxious that my letter of July 15th may have failed to reach you so I enclose a copy of same and also a copy of my Bishop's letter of Freedom.

I have obtained my passport and made application to the American Consul for a travelling visa giving your Excellency's name as guarantor but so far have received no acknowledgment of the application.

I should be grateful for your Excellency's instructions especially in regard to the question of guarantees

Thanking you for your kindness and asking you to remain
Your obedient servant
James Creaton

Your Excellency,

I thank you very sincerely for your offer to accept me. I have obtained from my Bishop the necessary letter of permission which I enclose together with the report of health examination.

I am anxious to take up duty as soon as possible but before I can take any steps certain guarantees of which you are aware must be obtained. As soon as these are forwarded I shall be in a position to begin to make travel arrangements.

I would like to bring to your notice that Fr Keane and Fr Hanley - the Bishop's Secretary - unwittingly spelled my name 'Brieghton'. The spellings are interchangeable in Ireland still to avoid any confusion with Government officials the accepted spelling is 'Creaton'.

Thanking you for your kindness awaiting your instructions and asking your Excellency's blessing

I remain
Your obedient servant
James Creaton

WOODVILLE,
LOUGHGLYNN,
Co. ROSCOMMON.

16/7/46

I certify that the
Rev. Father James
Creaton, ^{Loughlynn} has medically
examined by me
today. He is
perfectly sound &
both physically &
mentally & well
able to undertake
any duties to do
w^{ch} Thomas Keely
MD - MD &

St. Mary's
Sligo
13/7/46.

571 Rev James Creaton
Loughlynn

Dear Fr. Creighton,
I received your letter and
note that the Bishop of San Diego has
offered you a temporary mission. As
your services will not be required
for some time in the diocese of
Elphin I hereby grant you
permission to accept an appointment
in the diocese of San Diego for
at least five years
with every good wish

Yours sincerely
E. Doody
Bishop of Elphin

Seal.

18 copies of
Lugo
Beland,

Dear Brother

The Rev. James Creighton, a Priest
friend of mine, ordained in Maryland in
1940 for the diocese of Belton, returned
last year after five years temporary
mission in So. Nigeria. He was to
return this year but his parents and
Brother prefer him to seek a mission
in less tropical climates. This Brother,
the most Rev. DA Doody, of the diocese of
Belton, has given him permission to go
abroad again for six years. It will
be that time before a place is
available in his own diocese. Until it
is his intention to seek a mission in
the United States. Knowing as he is
attracted towards the diocese of San Diego
and he is prepared, if you accept him,
to serve his six years in whatever capacity
you may place.

From personal experience I know the
need for Priest and particularly good
Priests in our diocese. And that is why
my Brother and I, can without hesitation
and without reservation recommend Fr.
Creighton to you. If you should decide
there is a place for Fr. Creighton
you need have no worry about his
good standing, his character, his physical
health. That part my Brother and I
guarantee. Of course, your Excellency,
you alone can know the exact needs of
the diocese and whether in the present
circumstances you can or wish to avail of
his offer. If you do not it will be
perfectly understood by Fr. Creighton and by
us. If you wish to pursue the matter further
you shall find Fr. Creighton's address
enclosed. If you so wish you can have us
have Fr. Creighton communicate directly with
a Vicar General at present here is no place
if you so decide. Hoping your Excellency may
be able to give this matter favorable consideration
and wish every good wish you
THOMAS HEANE

July 6, 1946

The Rev. James Creighton
Loughlynn
Castlerea
County Roscommon, Ireland

Dear Father Creighton:

Our Reverend Father Henry Keane, now on vacation in Ireland, has written with sincere appreciation of your zeal and capabilities. Father Keane indicates that your Most Reverend Ordinary is willing to release you for a period of six years. This Diocese is partially a missionary field. We do need real priests who are not afraid to work -- who can stand up under the heat and burden of the day.

On the recommendation of Father Keane, I shall indeed be thankful to receive you for a trial in this Diocese.

As a rule we require a health examination and a report of the same together with a letter from your Most Reverend Bishop or his Chancellor.

With all good wishes and assuring you of a cordial welcome in this jurisdiction,

Sincerely in Christ,

Bishop of San Diego.

k

THE SOUTHERN CROSS
QUESTIONAIRE

MAY 19, 1964

SAINT ANTHONY'S CHURCH
680 South Santa Fe Avenue
SAN JACINTO, CALIFORNIA

NAME OF PARISH.....SAINT ANTHONY, San Jacinto
PASTOR'S NAME.....JAMES CREATON
DATE OF APPOINTMENT.....MAY 17 1955

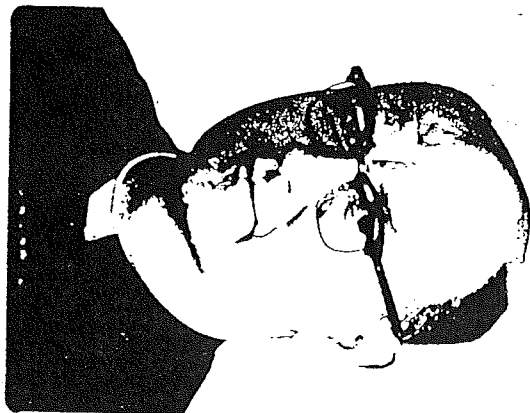
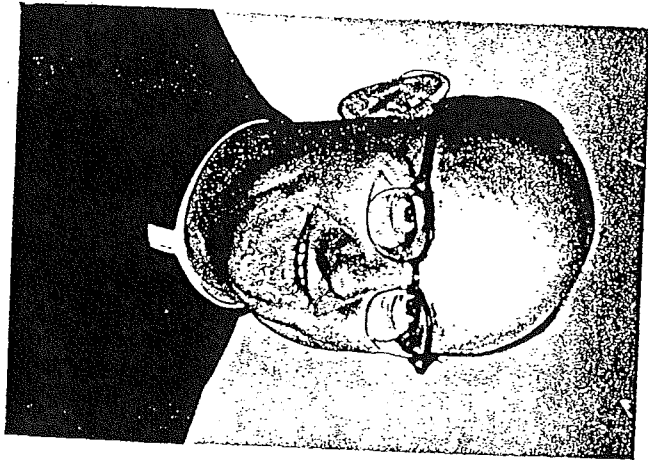
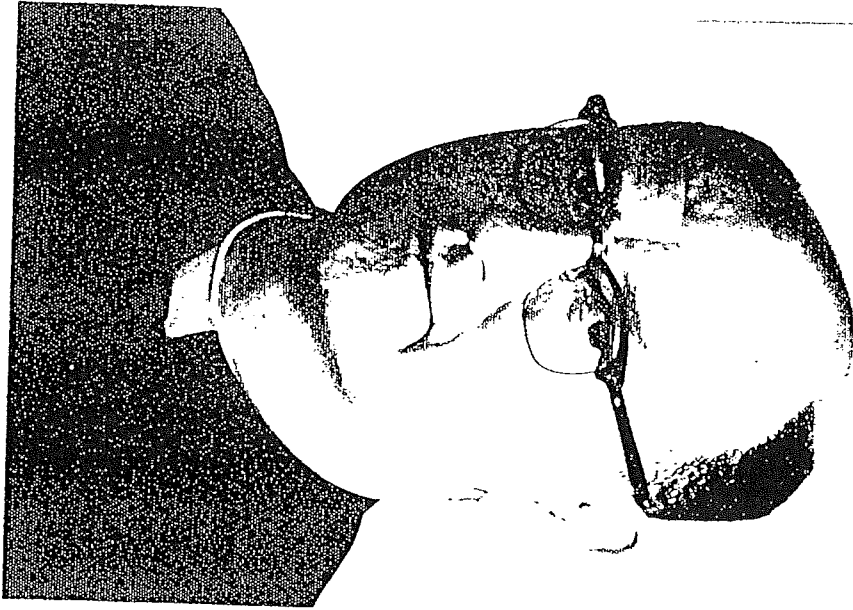
IF FOUNDER PLEASE COMPLETE THE FOLLOWING: *I am not founder except of Convent.*

EW CHURCH, DATE OF DEDICATION.....1940 RT REV MSGR MALACY O SULLIVA
CHURCH, SEATING CAPACITY.....190
SCHOOL, OPENING DATE.....1946 REV JOSEPH MACKEY
CONVENT, NUMBER OF SISTERS.....~~10~~ 4 Sisters 1963 REV JAMES CREATON
RECTORY, DATE OF OCCUPANCY.....1924
NAME OTHER UNITS.....
.....

IF YOU ARE NOT THE FIRST PASTOR, PLEASE COMPLETE FOLLOWING ALSO:

DATE PARISH WAS ERECTED (YEAR).....1905
FIRST PASTOR'S NAME.....Fr LAMBERT WEISHAAR (I believe
TERM SERVED.....I do not know Fr L J Davis was here in March 190
PRESENT BUILDINGS ERECTED BY FIRST PASTOR IF ANY.....ORIGINAL CHURCH
NEW...USED...AS...HALL

*New Convent is the only building completed in my time as pastor
Here to*



PERSONAL RECORD OF REV. JAMES CREATON
NAME IN FULL

In re FINANCIAL OBLIGATIONS:

Have you contracted any funded debts such as bank loans? None

If so, in what amount? Does not apply

Do you owe any current accounts? None

If so, in what amount? Does not apply

List of Appointments since Ordination

TOWN	PARISH	CAPACITY	DATES
Calabar Prefecture Nigeria	Ifuho	Assistant	12/10/40 to 8/15/43
	Arochuku	In Charge	8/15/43 to 9/15/45
Kiltegan, Ireland		Propaganda work	5/1/46 to 4/1/47
San Bernrdino	St. Bernardine	Assistant	6/10/47 to 6/16/48
Palm Springs	O. L. of Solitude	Assistant	6/16/47 - 10/1/47
La Jolla Incardinated September SAN BERNARDINO	Star of the Sea 20, 1951 Holy Rosary	Assistant	10/ 1/47 - 10/27/51
SAN DIEGO	St. Mary of the Wayside	Assistant	10/27/51 - 8/5/52
SAN JACINTO	St. Anthony	Administrator Pastor	8/ 5/52 - 5/17/55 5/17/55 -
Father Creighton died at Oceanside California Tuesday, July 28, 1964 at Oceanside, California. (Drowned) Office of the Dead & Solemn Pontifical Mass at St. Anthony's San Jacinto, August 3, 1964. Interment: Holy Cross Cemtery August 3, 1964			

PERSONAL RECORD OF REV. JAMES CREATON, S.J. 2535

NAME IN FULL

Father's and Mother's (maiden) name Denis Creaton & Mary Ryan

Birth Date and Place September 28, 1915 Loughglynn
Co. Roscommon, Ireland

Baptism Date and Place October, 1915 at Loughglynn

Present Citizenship Irish

If Naturalized, Date and Place Does not apply

Elementary School—Dates and Places 1920-1928 Loughglynn National School

High School—Dates and Places 1928 - 1933 College of the Immaculate Conception
Sligo

College—Dates and Places

Seminary—Dates and Places 1933 - 1940 St. Patrick's College,
Maynooth

Post-Graduate Work—Dates and Places Does not apply

Degrees—Dates and Places 1936 Bachelor of Arts National University
of Ireland

Ordination Date and Place June 23, 1940 Maynooth

Ordaining Prelate Most Rev. Francis Wall, D. D.

Ordained for what Diocese Elphin, Ireland

If incardinated in San Diego, Date No September 20, 1951

If not incardinated, Date of Arrival June 10, 1947

What foreign languages can you speak? None

Name and address of nearest relative or friend Mrs. Mary Creaton, mother, Loughglynn.

State where last will and testament is filed None

List of ecclesiastical dignities and date of reception None

State any special work or assignment and give dates None

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California
CREATON - CDF 00080

January 26, 1973

Rev. J. C. McGuinness
Holy Family College
Abak, S. E. State
NIGERIA

Dear Father McGuinness:

This will acknowledge your letter of January 16, 1973 regarding Rev. James Creaton, Pastor of St. Anthony Church, San Jacinto.

The exact date of Father Creaton's death was July 28, 1964 and the cause of death was listed as a heart attack although Father was swimming at the time.

I knew Father quite well and wish to assure you that during his years of service in the Diocese of San Diego he was an exemplary priest.

I trust this information will assist you in keeping your records.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

Holy Family College,

Abak,

S.E. State, Nigeria.

16 January, 1973.

Rev. Msgr. I. Brent Eagen, Chancellor,

Diocese of San Diego,

Alcala Park,

San Diego,

Calif. 92110.

Rt. Rev. & dear Msgr.,

Rev. Fr. James Creaton, Pastor - as far as I can recall - of St. Anthony's Church, San Jacinto, who was drowned tragically, R.I.P., once worked in the above Institute. I am anxious to know the exact date of his death so that I can insert it in the Annual Diocesan Calendar. His relative sent me a Memorial Card after his death, but unfortunately it was lost during the Nigerian War. I have unavailingly sought the help of one of his classmates in Maynooth College; hence my letter to you.

Praying every blessing on your own good work,

Very sincerely yours in Christ,

J. C. McGuinness

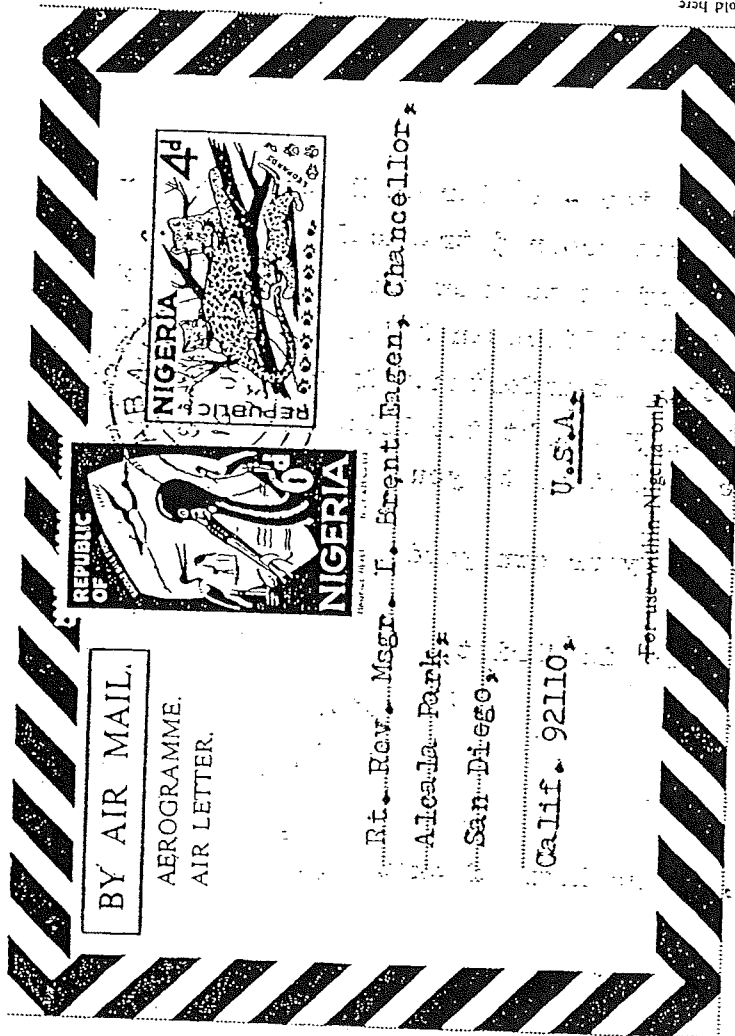
(Rev. J. C. McGuinness, Chancellor of Ikot Ekpene Diocese)

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BY AIR MAIL.
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AIR LETTER.



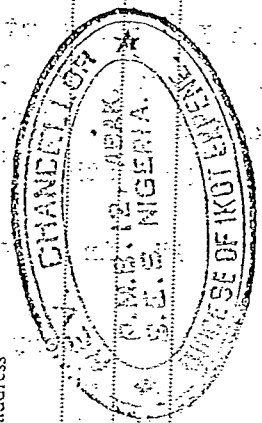
Rt. Rev. Msgr. I. Brent Eagen, Chancellor
Aloola Park
San Diego
Calif. 92110
U.S.A.

For use within Nigeria only

Second Fold here

Third Fold here

Sender's name and address



To open cut here

MORRIS SINGER
ATTORNEY AT LAW
SUITE 808 OCEAN CENTER BUILDING
110 WEST OCEAN BOULEVARD
LONG BEACH, CALIFORNIA 90802
HEMLOCK 7-0596

August 2, 1966

Roman Catholic Bishop of San Diego
The Chancery, Alcade Park, Arcadia
San Diego, California

Re: Creaton Estate, No. 23,819

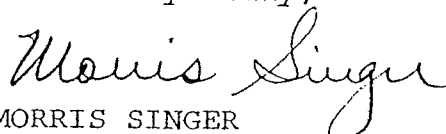
Dear Sir:

I am enclosing an original and copy of Receipt on Distribution for the books which represent your share of distribution from the above estate, with the request that you date and sign the original and return it to me in the enclosed self-addressed envelope.

The copy of the receipt is to be retained for your files.

If you have any questions concerning the distribution, please advise me and I will be most happy to furnish any information.

Yours very truly,


MORRIS SINGER

MS:is
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OWEN M. MURPHY
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Petitioner

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF RIVERSIDE

In the Matter of the Estate of)
JAMES CREATON, also known as)
JAMES JOSEPH CREATON,)
Deceased.)

NO. 23,819
RECEIPT ON DISTRIBUTION

Received from Executor of the estate of the above-named
decedent, all property distributed to the undersigned under the
Order of Distribution on file herein, consisting of: Books

Dated: _____

✓

Roman Catholic Bishop of San Diego
Distributee

MORRIS SINGER
ATTORNEY AT LAW
SUITE 608
OCEAN CENTER BUILDING
110 WEST OCEAN BLVD.
LONG BEACH,
CALIFORNIA 90802
HENlock 7-0596

St. Mary's Church

P. O. Box 338
YUCCA VALLEY, CALIF.

June 7, 1966



His Excellency
Most Rev. Francis J. Furey, D.D.
The Chancery
Administration Building
Alcala Park
San Diego, 10, California

Your Excellency:

The Attorneys for the estate of Fr. James Creaton,
Deceased, have instructed me, as Executor, to forward
the enclosed two Savings Bonds to you. Enclosed also
is a Death Certificate. I would appreciate receiving
back the Death Certificate after you have used it to
cash these Bonds.

With every best wish to you, I remain,

Sincerely yours,

Edward Creaton

June 8, 1966

Rev. Edward Creighton
St. Mary's Church
P.O. Box 338
Yucca Valley, California 92284

Dear Father Creighton:

Thank you for your kind letter of June 7
and its inclosures.

I am having the two One Hundred Dollar
Savings Bonds cashed and placed in our diocesan
account.

As soon as the transaction has been com-
pleted I will return to you the death certificate
of Father James Creaton.

Please accept my heartfelt thanks for your
kind attention to this matter.

With prayerful, good wishes, I am

Sincerely in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

STATE

FILE

NUMBER

CERTIFICATE OF DEATH

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH

LOCAL REGISTRATION

DISTRICT AND 8000

4750

CERTIFICATE NUMBER

1a. NAME OF DECEASED—FIRST NAME Rev. Fr. James			1b. MIDDLE NAME Joseph			1c. LAST NAME Creaton			2a. DATE OF DEATH—MONTH, DAY, YEAR DOA July 28, 1964			2b. HOUR 5:18 p.					
3. SEX Male		4. COLOR OR RACE White		5. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Ireland			6. DATE OF BIRTH September 28, 1915			7. AGE—LAST BIRTHDAY 48 YEARS		IF UNDER 1 YEAR		IF UNDER 24 MONTHS			
8. NAME AND BIRTHPLACE OF FATHER Dennis Creaton, Ireland						9. MAIDEN NAME AND BIRTHPLACE OF MOTHER Mary Ryan, Ireland						10. CITIZEN OF WHAT COUNTRY U.S.A.			11. SOCIAL SECURITY NUMBER Unknown		
12. LAST OCCUPATION Priest				13. NUMBER OF YEARS IN THIS OCCUPATION 24		14. NAME OF LAST EMPLOYING COMPANY OR FIRM St. Anthony's Church				15. KIND OF INDUSTRY OR BUSINESS Roman Catholic Church							
16. IF DECEASED WAS EVER IN U. S. ARMED FORCES GIVE WAR OR DATES OF SERVICE No				17. SPECIFY MARRIED NEVER MARRIED WIDOWED DIVORCED Never Married				18a. NAME OF PRESENT SPOUSE --			18b. PRESENT OR LAST OCCUPATION OF SPOUSE --						
19a. PLACE OF DEATH—NAME OF HOSPITAL Oceanside Community General Hospital						19b. STREET ADDRESS—(GIVE STREET OR RURAL ADDRESS OR LOCATION DO NOT USE P. O. BOX NUMBERS) 1100 Fifth Street						19c. CITY OR TOWN Oceanside			19d. COUNTY San Diego		
20a. LAST USUAL RESIDENCE—STREET ADDRESS (GIVE STREET OR RURAL ADDRESS OR LOCATION DO NOT USE P. O. BOX NUMBERS) 680 South Santa Fe				20b. IF INSIDE CITY CORPORATE LIMITS CHECK ONE <input checked="" type="checkbox"/> CHECK HERE		IF OUTSIDE CITY CORPORATE LIMITS CHECK ONE <input type="checkbox"/> ON A FARM <input type="checkbox"/> NOT ON A FARM		21a. NAME OF INFORMANT (IF OTHER THAN SPOUSE) Rev. Fr. Edward Creighton			19e. LENGTH OF STAY IN COUNTY OF DEATH Approx. 12hrs			19f. LENGTH OF STAY IN CALIFORNIA 17			
20c. CITY OR TOWN San Jacinto				20d. COUNTY Riverside		20e. STATE California			21b. ADDRESS OF INFORMANT (IF DIFFERENT FROM CITY WHERE DECEASED) 7575 Church St. Yucca Vall								
22a. PHYSICIAN: (HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I ATTENDED THE DECEASED FROM TO AND THAT I LAST SAW THE DECEASED 22b. CORONER: (HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE HELD AN ANATOMY) Autopsy By: Robert R. Creaton, M.D.						22c. PHYSICIAN OR CORONER—SIGNATURE ROBERT L. CREASON, Coroner By: <i>Robert R. Creaton</i> Deputy			22d. ADDRESS 4 5555 Overland Avenue San Diego, California			22e. DATE SIGNED 7/29/64					
23. SPECIFY BURIAL, ENTOMBMENT OR CREMATION Burial		24. DATE 8-3-1964		25. NAME OF CEMETERY OR CREMATORY Holy Cross, San Diego			26. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NO. <i>Frank Colet 468</i>										
27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Harford Funeral Home, Hemet				28. DATE ACCEPTED FOR REGISTRATION BY LOCAL REGISTRAR III 30 1964		29. LOCAL REGISTRAR—SIGNATURE <i>J.P. Walker M.D.</i>											
30. CAUSE OF DEATH PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (A): Arteriosclerotic occlusion, left circumflex coronary artery CORONARY ARTERIOSCLEROSIS. DUE TO (B): Coronary arteriosclerosis. DUE TO (C): PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A):												APPROXIMATE INTER-VAL BETWEEN ONSET OF DEATH					
31. OPERATION—CHECK ONE <input checked="" type="checkbox"/> NO OPERATION PERFORMED <input type="checkbox"/> OPERATION PERFORMED—PROVIDING USED TO DETERMINE ANOXYGENATED CAUSE OF DEATH						32. DATE OF OPERATION			33. AUTOPSY—CHECK ONE <input type="checkbox"/> NO AUTOPSY PERFORMED <input checked="" type="checkbox"/> AUTOPSY PERFORMED—LITIGATION PURPOSES <input type="checkbox"/> AUTOPSY PERFORMED—LITIGATION PURPOSES & OTHER PURPOSES								
34a. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE						34b. DESCRIBE HOW INJURY OCCURRED											
35a. TIME OF INJURY HOUR MONTH DAY YEAR						35c. PLACE OF INJURY FACTORY STREET OFFICE BUILDING						35d. CITY, TOWN, OR LOCATION COUNTY STATE					
35a. INJURY OCCURRED <input type="checkbox"/> WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK						35c. PLACE OF INJURY						35d. CITY, TOWN, OR LOCATION					

J.P. Walker M.D. San Diego Department of Public Health

Dated 10-7-64

+

Saint Anthony's Church
680 S. Santa Fe Avenue
San Jacinto, California

April 4 1961

Rev Edward Coughton of Mary
of the Valley Jucca Valley is
my executor. He knows where the
exact copy of my will is

There is one copy in the
safe in the Rectory San Jacinto
the other he can locate.

There is provision for 800⁰⁰
for funeral expenses

Some bonds in the Bishop's
name for the diocese and
the rest after 800⁰⁰ for 400 Masses
is for my brothers and sisters

Written in my own hand and
signed James Creaton

April 4 1961
at 680 S Santa Fe
San Jacinto

St. Anthony's Church

~~1000000000~~

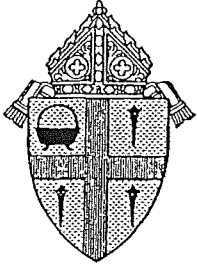
SAN JACINTO, CALIFORNIA

Last will and testament
of Rev James Creaton
680 S. Santa Fe
San Jacinto
Calif

DIOCESE OF SAN DIEGO
THE CHANCERY

ALCALA PARK
SAN DIEGO 10, CALIFORNIA

CREATON, James



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

JULY 29, 1964

Right Reverend and dear Monsignor:
Reverend and dear Father:

This Chancery announces with deep regret the sudden, accidental death of Reverend James Creaton, Pastor of St. Anthony's Church, San Jacinto, California, Tuesday, 5 p.m. at Oceanside, California, July 28, 1964. Father Creaton was born at Loughglyn, County Roscommon, Ireland, September 28, 1915. He was ordained at Maynooth for the Diocese of Elphin on June 23, 1940.

The Solemn Obsequies for this beloved Priest of the Diocese are as follows:

ST. ANTHONY'S CHURCH, SAN JACINTO
680 South Santa Fe Street

1. Sunday, August 2
8:00 p.m. Recitation of the Rosary

The Remains will lie in State in the Church.
2. Monday, August 3
10:30 a.m. Office of the Dead, chanted by the Priests of the Diocese.

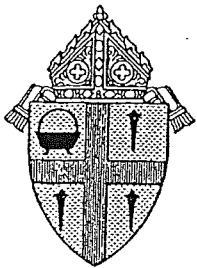
11:00 a.m. Solemn Pontifical Mass of Requiem His Excellency, the Most Reverend Apostolic Administrator, Celebrant.
3. Interment:
Holy Cross Cemetery, San Diego

In accordance with the regulations of the Priests' Relief Society, kindly offer three Masses for the happy repose of Father Creaton's soul.

Sincerely yours in Christ,

James T. Booth

Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

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Sincerely yours in Christ,

James T. Booth
Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor

My last will and testament in my own handwriting

James Creaton.

The date April 4 1961

The place 680 S. Santa Fe San Jacinto Calif

1. I James Creaton appoint

Rev Edward Creighton of St Mary of the Valley Church Yucca -
or wherever his place of appointment may be at the time of my
death - to be my executor of my will. He will act without
bond.

2. All my government bonds except those which have
Bishop Charles J Buddy or The Bishop of San Diego Catholic
Diocese as coowner I wish to have cashed (or
redeemed) and the money paid to Mr John Creaton
my brother now living at Loughglynn Co Roscommon
Ireland. Those in the Bishop's name will be cashed
and used for the benefit of the Diocese of San Diego as
the Bishop or his successor in the See of San Diego
sees fit.

If there is any difficulty in cashing these bonds
I give them to Rev Edward Creighton of Yucca ^{Valley, N.} Catholic Church
to cash and he will do what is right with the
money - giving the proper share to my brother
and the proper share to the bishop. Fr E Creighton knows
where these bonds are. If this disqualifies Fr E Creighton
from being my executor I appoint Fr Michael Keane
of Cotton to be my executor.

My two Savings accounts are (one) at La Jolla Federal
Savings and Loan ^{Association} in La Jolla Calif and (the
other) at Hemet Federal Savings and Loan Association Hemet.

This money will enable my executor: (1) to have
four hundred Masses at a stipend of two dollars each
offered for my intentions - (that will be 800 dollars for
Masses) (2) to give to my Sister Mrs Mary Lafferty
Kilmoree Ballaghaderreen Co Mayo two thousand dollars
in payment for the care she gave my mother.

To pay my funeral expenses which should not
cost more than eight hundred dollars

the remainder plus what is realized from the

ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it repeated, that is, telegraphed back to the originating office for comparison. For this, one-half the repeated message rate is charged in addition. Unless otherwise indicated on its face, this is an unrepeated message and paid for as such, in consideration whereof it is agreed between sender of the message and this Company as follows:

1. The Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the unrepeated-message rate beyond the sum of five hundred dollars; nor for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the repeated-message rate beyond the sum of five thousand dollars, unless specially valued; nor in any case for delays arising from unavoidable interruption in the working of its lines.
2. In any event the Company shall not be liable for damages for mistakes or delays in the transmission or delivery, or for the non-delivery, of any message, whether caused by negligence of its servants or otherwise, beyond the actual loss, not exceeding in any event the sum of five thousand dollars, at which amount the sender of each message represents that the message is valued, unless a greater value is stated in writing by the sender thereof at the time the message is tendered for transmission, and unless the repeated-message rate is paid or to be paid, and an additional charge equal to one-tenth of one per cent of the amount by which such valuation shall exceed five thousand dollars.
3. The Company is hereby made the agent of the sender, without liability, to forward this message over the lines of any other company when necessary to reach its destination.
4. Except as otherwise indicated in connection with the listing of individual places in the filed tariffs of the Company, the amount paid for the transmission of a domestic telegram, incoming cable or radio message covers its delivery within the following limits: In cities or towns of 5,000 or more inhabitants where the Company has an office which, as shown by the tariffs of the Company, is not operated through the agency of a railroad company, within two miles of any open main or branch office of the Company; in cities or towns of 5,000 or more inhabitants where, as shown by the filed tariffs of the Company, the telegraph service is performed through the agency of a railroad company, within one mile of the telegraph office; in cities or towns of less than 5,000 inhabitants in which an office of the Company is located, within one-half mile of the telegraph office. Beyond the limits above specified the Company will not undertake to make delivery, but will endeavor to arrange for delivery as the agent of the sender, with the understanding that the sender authorizes the collection of any additional charge from the addressee and agrees to pay such additional charge if it is not collected from the addressee. There will be no additional charge for deliveries made by telephone within corporate limits of any city or town in which an office of the Company is located.
5. No responsibility attaches to this Company concerning messages until the same are accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.
6. The Company will not be liable for damages or statutory penalties in the case of any message except an intrastate message in Texas where the claim is not presented in writing to the Company within sixty days after the message is filed with the Company for transmission, and in the case of an intrastate message in Texas the claim is not presented in writing to the Company within ninety-five days after the cause of action, if any, shall have accrued; provided, however, that neither statutory penalties where the claim is not presented in writing to the Company within ninety-five days after the cause of action, if any, shall have accrued; provided, however, that neither these conditions shall apply to claims for damages or overcharges within the purview of Section 415 of the Communications Act of 1934.
7. It is agreed that in any action by the Company to recover the tolls for any message or messages the prompt and correct transmission and delivery thereof shall be presumed; and it shall be rebutted by competent evidence.
8. Special terms governing the transmission of messages according to their classes, as enumerated below, shall apply to messages in each of such respective classes in addition to the foregoing terms.
9. No employee of the Company is authorized to vary the foregoing.

CLASSES OF SERVICE

DOMESTIC SERVICES

GRAMS

Half-rate expedited service.

LETTERS

Deferred service at lower than the standard telegram rates.

ALS

Messages sent in sections during the same day.

T LETTERS

Delivered up to 2 A.M. for delivery not earlier than the following morning at rates usually lower than the standard telegram or day letter rates.

CABLE SERVICES

ORDINARIES

The standard service, at full rates. Code messages, consisting of 5-letter groups only, at a lower rate.

DEFERREDS

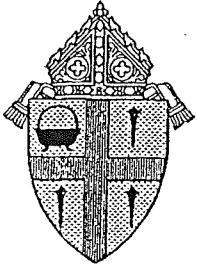
Plain-language messages, subject to being deferred in favor of full-rate messages.

NIGHT LETTERS

Overnight plain-language messages.

URGENTS

Messages taking precedence over all other messages except government messages.



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

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Reverend and dear Father:

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11:00 a.m. Solemn Pontifical Mass of Requiem His Excellency, the Most Reverend Apostolic Administrator, Celebrant.
3. Interment:
Holy Cross Cemetery, San Diego

In accordance with the regulations of the Priests' Relief Society, kindly offer three Masses for the happy repose of Father Creaton's soul.

Sincerely yours in Christ,

James T. Booth
Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor

June 12, 1964

Rev. James Creaton
St. Anthony's Church
680 South Santa Fe Avenue
San Jacinto, California 92383

Dear Father Creaton:

You were gone from the Chancery this morning before I realized that you had left the set of Waterford glasses for my use.

I need not tell you that they are beautiful. I appreciate this favor very much.

With prayerful good wishes,

Sincerely in Christ,

Most Rev. Francis J. Furey
Apostolic Administrator

February 20, 1959

Rev. James Creaton
St. Anthony's Church
San Jacinto,
California

Dear Father:

EXTRAORDINARY CONFESSOR

Sisters of St. Joseph
Precious Blood School
Banning, California

July 30, 1959

The Reverend James Creaton
Loughglynn
Co. Roscommon
Ireland

Reverend and dear Father Creaton:

It is gratifying to have your courtesy of July 22nd and to know of what consolation you afford your devoted mother. It is edifying to read in your letter how patiently she has suffered through the years and we all know how these dear mothers offer up that suffering, especially for their children far and near.

It is a joy to anticipate a visit to Ireland -- always for me a spiritual stimulant, especially to observe the churches filled on week days even when it is raining outside. That is the faith that has helped to spiritualize this diocese.

Please convey to your mother and the members of your family my triple blessing.

Faternally in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego

y

Loughglyn
Co Roscommon
Ireland

July 22 1959

Your Excellency, I wish to express my gratitude to you for allowing me to spend the month of July with my mother. She has been a partial invalid for eleven years and is most grateful to you for my visit. My mother has been very restricted in her movements - she needs help for even a short distance - but she is always in good spirits. Her sight is good - a great blessing. she reads a lot. She eats well and enjoys visitors. She is further blessed with a very devoted daughter who

takes great care of her.

My stay at home has been made doubly enjoyable by wonderful weather. I hope it will continue for your Excellency's visit.

I remain Your Excellency
Very faithfully and Sincerely
The James Creation.

St. Anthony's Church
SAN JACINTO, CALIFORNIA

June 20 1958.

Rt. Rev. Msgr. James Booth,
Chancellor of the Diocese of San Diego
Alcala Park, San Diego.

Dear Monsignor,

About six weeks ago His
Excellency gave me permission to be
absent on vacation for the month of
July. I mentioned this to you on
June 12.

Fr Henry Keane of Redlands has Fr Denis
Meehan from Ireland staying with him
for July and would be kind enough
to lend me his assistant Fr B. O'Sullivan
for the month. If this arrangement
would meet with His Excellency's
approval and if Fr. Brendan O'Sullivan could
be appointed Administrator for the month
from June 30 to July 31 I would be most
grateful. and would request ~~that~~

St. Anthony's Church
SAN JACINTO, CALIFORNIA

you be kind enough to send Fr Keane
or Fr O'Sullivan a letter to this
effect.

Sincerely Yours in Christ
Rev James Creaton

Father Brendan O Sullivan
Father Henry Keane
Sacred Heart Church
Redlands

June 24, 1958

Rev. James Creaton
St. Anthony's Church
San Jacinto,
California

Dear Father:

In response to your letter of June 20, 1958, please be advised that the contents were presented to His Excellency, the Most Reverend Bishop, and his Excellency does approve of the supply suggested. Father Brendan O'Sullivan is hereby appointed pro-tem administrator of St. Anthony's for the time of your vacation.

With every best wish, I am,

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D.
Chancellor

August 26, 1957

The Rev. James Creaton
Longhlynn
Castlerea
Co. Roscommon
IRELAND

Dear Father Creaton:

Even though you are on the eve of departure, let me hasten to thank you sincerely for translating your thought of me into your gracious letter of August 16.

Thanks be to God for your dear mother! What you write about her encourages all of us. She symbolizes the grace of God and the valiant woman, ~~The~~ joyful mother and Our Divine Lord's ardent lover -- all in one. Please bless her for me and assure her of my deepfelt affection.

Dear Father Creaton, you have also done good work in making the needs of the Diocese known.

If you should see the Most Reverend Bishop Hanley, please convey to him my respectful greetings.

You come very much to my mind because this very day an "itinerant" Jesuit came my way and inspired me to exclaim: "You are my man, please take this beautiful assignment in San Jacinto." Well, he accepted it up to September 2, which is better than nothing. I have no anxiety, however, because we can easily carry on from September 2 to September 6, the time when you plan to arrive home.

Be assured that a cordial welcome awaits you.

With kindest regards,

Faithfully your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

Loughnygunn
Castleroa

Co Roscommon.
Ireland

Aug 16 1957

Your Excellency, I wish to thank you for your kindness to me at all times and especially for allowing me to spend this Summer with my mother. It makes her very happy to have the exile home for a while, and I can assure you it makes me very happy to be with her. She is 75 years. It is now almost ten years since she had her first stroke which

affected her whole right side. She has had two others since that. Her recovery from all three has been remarkable. though her balance in walking is poor. She can move around as long as she has a solid balance to lean on but two steps without a well a chair or a helping hand is too much for her. She sleeps, eats, speaks reads and washes the dishes and does all these well and that is her life. She can ride good distances in the car without tiring. She stays with my married sister and enjoys the company of her children grand children that should read My Sister and brother are very good to her.

I wish to further thank you
for promising to Fr Barfortman
a replacement ^{at St Anthony's} from Aug 25
to Sept 6th when D. V. I hope
to be back in San Jacinto.
I am indeed grateful for this
further kindness.

The Most Rev Bishop of Elphin
Bishop Hanley sends his
greetings to you. He has
been kind enough to allow
some more of the Mercy
Sisters to go to your Excellency's
Diocese where they will ^{replace}
^{with your permission and help}
and their school next September (53)
(for Dr Munnagh). I also think

⁴
the Medical Missionaries of Mary
could be interested in an old
people home - with an eye to
a hospital in the future -
in Riverside if such would
meet with your Excellency's
plans for the diocese. Their
foundress Mother Mary Martin will
be in the United States in the
Spring. She is very grateful
to you for the help which you
gave to her new hospital in
Drogheda. Where her Sisters will be
trained. I have not seen anything
like it any place. It is a magnificent
and most modern hospital.
I think this is somewhat long
so I conclude Yours very sincerely in the
(Rev) James Crockett

June 7, 1957

The Reverend James Creaton
St. Anthony's Church
P.O. Box 277
San Jacinto, California

Dear Father Creaton:

The Most Reverend Bishop directs me to acknowledge your letter of June 6, 1957, addressed to Monsignor Booth, and to advise you that the arrangements stated in your letter are agreeable with him.

Wishing you a happy vacation, I am

Sincerely yours in Christ,

Rt. Rev. Msgr. Michael J. Byrne
Secretary

n

St. Anthony's Church
SAN JACINTO, CALIFORNIA

June 6 1957

Rt Rev Msgr James Booth
Chancellor of the Diocese of San Diego
San Diego

Dear Monsignor, I wish to inform you that with His Excellency's permission I leave for Ireland on June 9 1957. Father Bartholomew Fuerst D.S.B. of St Meinrad's Archabbey Indiana takes my place as of the morning of June 9th. You have already granted him faculties and appointed him administrator.

I am sending this note so that you have something in writing. I expect to be back by Sept 7. D.

Sincerely in Christ
(Rev) James Creaton

Loughlyn
to Roscommon
Ireland

Aug 20 55

Your Excellency, Before I finish
my vacation with my people,
I want to tell you how thankful
I am to you for allowing me
this period with my mother.
We have had a wonderful
Summer and it has enabled
me to get my mother out
for a number of drives to
the sea-side and elsewhere. It has
meant a lot to her as she
walks so poorly that she

feels she is being an inconvenience.
If she asks to go any place
I hope D.V. to be back in
San Jacinto on Sept 1st
Again thanking you and
asking your blessing
I remain
Yours sincerely
(Rev) James Greer

May 10, 1955

The Rev. James Creaton
Mary, Star of the Sea Rectory
609 Third Street
Oceanside, California

Dear Father Creaton:

You are hereby appointed Pastor of

St. Anthony's Church
San Jacinto, California

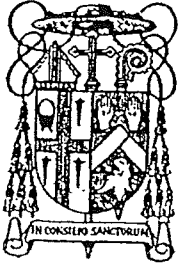
effective Tuesday, May 17, 1955.

With every good wish and blessing on this new assignment,
I am

Sincerely in Christ,

The Most Reverend Charles F. Buddy
Bishop of San Diego

h



Diocese of San Diego
1528 Fourth Avenue
San Diego 1, California

Alcala Park
San Diego 12, California
July 9, 1954

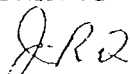
Reverend James Creaton
St. Jude's Church
3767 Newton Avenue
San Diego, California

Reverend and dear Father:

The Most Reverend Bishop directs me to ask you to remit to the Chancery a check in the amount of \$24.00 for expenses of the retreat for Sisters at San Diego College for Women.

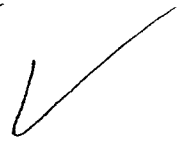
With every good wish,

Very sincerely yours in Christ,


Rev. John R. Quinn
Secretary P.T.

St. Mary of the Wayside

811 F STREET
SAN DIEGO 1, CALIFORNIA



Dear Fr. Kulleck,
If possible
please put my name down
for the first retreat. please.

Yours Sincerely
James Creaton

✓

August 5, 1952

The Reverend James Creaton
St. Mary-of-the-Wayside
815 F Street
San Diego 1, California

Reverend and dear Father Creaton:

You are hereby appointed Administrator of

ST. MARY-OF-THE-WAYSIDE CHAPEL
815 F Street
San Diego

effective this fifth day of August 1952.

Bespeaking for this assignment your usual loyal cooperation and with every good wish,

Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

October 25, 1951

The Reverend James Creaton
7727 Girard Avenue
La Jolla, California

Reverend and dear Father Creaton:

You are hereby appointed Assistant to

Rt. Rev. Msgr. Thomas A. Matthews, V.F.
HOLY ROSARY CHURCH
San Bernardino, California

effective Saturday, October 27, 1951. Bespeaking for this
new assignment your wholehearted cooperation and with every
good wish and blessing, I am

Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

Creton

Ireland.

28th September 1951.

Most Rev. Charles F. Buddy D.D.
Bishop of San Diego,
1528 Fourth Avenue,
San Diego, California.

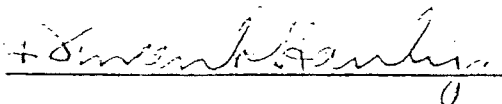
My dear Lord,

I wish to acknowledge your esteemed letter and Letters of Incardination for Father Creton. I am enclosing Letters of Excardination and I hope that he will be very happy in the diocese of adoption. I am very glad to know that Your Lordship is so pleased with his work.

I hope Monsignor Owen Hannon and Fathers Henry and Aidan Keane keep well and with all good wishes,

I remain,

Yours very sincerely,



Bishop of Elphin.

October 3, 1951

His Excellency
The Most Reverend Vincent Hanley, D.D.
Bishop of Elphin
St. Mary's
Sligo, IRELAND

Your Excellency:

It is with sincere appreciation that I acknowledge receipt of your gracious letter of September 28, 1951 together with the document of Excardination of Father James Creaton.

Your Lordship has become in reality a benefactor of this missionary field.

With kindest regards,

Sincerely in Christ,

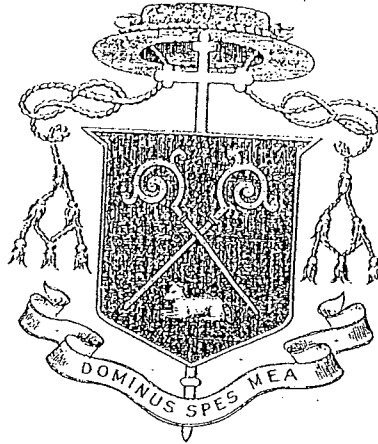
Most Reverend Charles F. Buddy,
Bishop of San Diego.

k

Vincentius
Eduardus.

Litterae Incorporationis.

Dei et
Sedis
Episcopus



Apostolicae
Gratia
Elphinstensis.

Dilecto nobis in Christo Jacobo Groaton

Dioecesis Nostrae Alumno, salutem in Domino sempiternam.

Tibi per has praesentes litteras, ut in clerum Dioecesis Sancti Didaci
auctoritate Illm̄i et Rm̄i Dñi, illius Episcopi, Caroli F. Bunday D.D.
cooptari et incorporari possis licentiam in Domino concedimus; testantes te nullo canonico
impedimento vel censura (quantum sciamus) esse irretitum, et omni quo possimus meliori modo
transferentes iurisdictionem et auctoritatem quam super te habemus in manus eiusdem Rm̄i
Dñi Caroli F. Bunday D.D. eiusque successorum vix tua durante.

Datum ex aedibus Nostris Episcopalibus apud Sligo,

die 20 mensis Septembris anno 1951.

+ Vincentius Eduardus

De mandato Illm̄i et Rm̄i Dñi mei Episcopi

Secretarius.

Carolus Franciscus Buddy

Dei et Apostolicæ Sedis Gratia
Episcopus Sancti Didaci



DILECTO NOBIS IN CHRISTO

Dmo. Jacobo Creaton

Salutem in Domino.

Votis tuis libenter annuentes, Reverendissimo ac Illustrissimo D. D. Episcopo
Vincentio Hanly, Epopo Elphiensi, hactenus Ordinario tuo, sicut
per scripta nobis constat, assentiente, te in nostram Sancti Didaci Diocesim in California
suscipimus ac te susceptum et participem omnium jurium et privilegiorum necnon et officiorum,
quæ ad dilectum nostrum clerum pertinent, per præsentem has litteras declaramus, faustissima
quæque tibi insuper præcantes.

Datum Civitate Sancti Didaci ex ædibus Nostris, die 20^a mensis Sept. 1951

A. D.

Episcopus
Sancti Didaci.

De Mandato Rev^{mi} ac Ill^{mi} D. D. Episcopi,
Litteræ huiusmodi incardinationis perpetuæ et absolutæ transmittenda sunt
ad Reverendum Dominum Jacobum Creaton

Secretarius.

September 20, 1951

His Excellency
The Most Reverend Vincent Hanly, D.D.
Bishop of Elphin
St. Mary's
Sligo, EIRE

Dear Bishop Hanly:

Although the undersigned Bishop advised Father James Creaton to accept your recent offer without hesitation, he expressed a preference to remain in this Diocese. We do have an acute shortage of priests.

During the four and one-half years that Father Creaton has worked in this Diocese, he has exemplified the priestly virtues, shown good judgment and zeal.

This morning Father Creaton showed me Your Lordship's letter in which you kindly consent to excardinate him.

It is, then, with the utmost appreciation that I submit, herewith, Letters of Incardination.

With kindest regards, I remain

Fraternally yours in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k
Inc.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,

Jacobus Creaton

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantiter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincerè recipio; ideoque prorsus reiicío haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincerè profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Jacobus Creaton
Ex loco La Jolla
Die 19 mensis Julii A.D. 1977

Iuramentum rite coram nobis emissum testamur.

N. Vincentius Bartus

Episcopus (vel Delegatus Episcopi) Motariis

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

Creton Loughglyn
Castlereagh

Co Roscommon

July 22 1950.

Dear Fr Daniels,

I want to thank you
even at this late stage for your
kindness on many occasions
to me and in particular for
forwarding the Celebret and the
permission to say Mass on board
Ship to me, at Brooklyn. I
had a beautiful voyage home
and nice weather up to July but
July has been awful rain, rain
and more rain! I have met
Fr Malachy Sullivan and Fr Henry
Keene. Both seem to be enjoying
themselves.

After a certain amount of
negotiation I find I am free

to return to San Diego for another period so I expect I will be back before Aug 15. if my travel arrangements are not changed by the war. Its not easy to know how one stands in the home diocese as the dear Capitular will not make any decisions and it may be a long time before a new Bishop is appointed.

I expect San Diego is becoming very busy again with the war fever growing. Things remain very quiet here no anxiety or worry yet.

Until I see you all the best. Unless the bishop enquires I would prefer you say nothing about my date of arrival. With every good wish

Sincerely yours
(R) James Creaton

April 24, 1950

The Rev. James Creaton
c/o Mrs. Thomas Quinn
1805 East 41st Street
Brooklyn, New York

Dear Father Creaton:

Enclosed is your Celebret.

This is to inform you that you have permission
from His Excellency, the Most Reverend Bishop,
to offer Holy Mass on board ship.

With every best wish, I remain

Sincerely yours in Christ,

Reverend Richard R. Daniels
Vice-Chancellor

d
Encl.



Mary, Star of the Sea

7727 Girard Avenue
La Jolla, California
Glencove 5-2631

Jan 11. 1950.

His Excellency.

Most Rev. Charles J. Buddy.

Bishop of San Diego.

1528 Fourth Ave.

San Diego Calif.

Your Excellency,

I wish to thank you sincerely for the letter which you sent to me to take to my bishop - Most Rev Edward Doorly Bishop of Elphin Ireland. Permit me to say that I am extremely grateful for the kind things you said about me in it.

My intentions are to leave for Ireland at the beginning of June and soon after my arrival I shall see my bishop. Then if he will consider allowing me to return to your diocese it shall be my pleasure to present your letter to His Lordship.

With renewed appreciation and thanks for your kindness to me I remain

Sincerely yours in Christ
James Creaton.

DIOCESE OF SAN DIEGO
THE CHANCERY
1528 FOURTH AVENUE
SAN DIEGO 1, CALIFORNIA

January 9, 1950

His Excellency
Most Reverend Edward Doorly, D.D.
Bishop of Elphin
St. Mary's
Sligo, Ireland

Your Lordship:

Permit me to respectfully submit that the Reverend Father JAMES CREATON, assistant pastor of Mary Star of the Sea Church in La Jolla, California and a subject of Your Lordship, has given the utmost satisfaction in this Diocese, since his arrival on June 1, 1947. Father Creaton appears to be in excellent health and finds that the even climate of La Jolla agrees with him.

We are grateful for the loan of this zealous priest. In fact, if Your Lordship has no immediate need for him, we shall be thankful for his return. At the same time, permit me to assure Your Lordship of our willingness to Incardinate Father James Creaton if his native Diocese can spare him.

With kindest regards and renewed appreciation, I remain

Fraternally yours in Christ,

Bishop of San Diego.

k

Creaton

January 9, 1950

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Most Reverend Edward Doorly, D.D.
Bishop of Elphin
St. Mary's
Sligo, Ireland

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With kindest regards and renewed appreciation, I remain

Fraternally yours in Christ,

Bishop of San Diego.

k

IN RE: EVIDENCE OF SUPPORT FOR REV. JAMES CREATON
IMMIGRATION VISA APPLICANT

AFFIDAVIT OF: His Excellency, Most Rev. Charles F. Buddy, D.D.
Bishop of San Diego, San Diego, California

Legal Title: THE ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corpora-
tion sole, Charles Francis Buddy, Incumbent.

1 I, THE UNDERSIGNED, Charles Francis Buddy, Roman Catholic Bishop
2 of San Diego, (a corporation sole) make the following affidavit:

- 3 a) Name: Charles Francis Buddy
4 Address: 1528 Fourth Avenue
5 San Diego, California, U.S.A.
6 Date of Birth: October 4, 1887
7 Town & Country: St. Joseph, Missouri, U.S.A.
8 Nationality: American
9 Occupation: Roman Catholic Bishop of San Diego
10 Marital Status: Single
11 b) Citizenship: American by birth.
12 c) Dependents: None.
13 d) Financial Resources: The physical properties of the Diocese
14 of San Diego, located in the four
15 Counties of San Diego, Imperial, San
16 Bernardino and Riverside in the State
17 of California. As a priest of the
18 Diocese, the Rev. James Creaton will be
19 assigned to a parish and adequate
20 support is hereby guaranteed.
21 e) Reasons, etc.: The Rev. James Creaton, ordained in
22 Maynooth in 1940, has been accepted
23 by the undersigned Bishop of San Diego
24 to do parochial work in the Diocese of
25 San Diego. Because of the great influx
26 of population here the services of
27 Father Creaton will help relieve the
28 resultant shortage of priests.

29 f)
30 1- I wish to act as guarantor for the following alien who
31 desires to immigrate into the United States:

32 The Rev. James Creaton
33 Loughglynn
Castleroa, County Roscommon
Ireland
Born
Single
Irish Nationality
Not related to guarantor

24 2- In order to prevent the alien above mentioned from be-
25 coming a public charge after arrival in the United
26 States, I shall assume the responsibility for his
27 support and I propose to discharge such responsibility
28 in the following manner. His anticipated services
29 arise from his voluntary acceptance of work in this
30 Diocese and a position as pastor or assistant pastor
31 in one of the churches of the Diocese awaits the
32 arrival of Father Creaton.
33

AFFIDAVIT OF: His Excellency, Most Rev. Charles F. Buddy, D.D.
Bishop of San Diego, San Diego, California

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- 3) I personally promise and agree that during my lifetime I will save the United States and all States, Territories, Counties, Towns, Municipalities and Districts thereof harmless against any losses or damages which may be suffered by reason of the fact that any person named in this affidavit during his alienage shall become a public charge in the United States.
- 4) I have read and verified the accuracy of the foregoing statements, which I believe to be correct, and I hereby affix my signature and swear to this statement without any mental reservation whatsoever.

Charles Francis Buddy
CHARLES FRANCIS BUDDY

STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN DIEGO)

On this Tenth Day of December, 1946, before me, Martha A. Kennedy, a Notary Public in and for said County and State, personally appeared CHARLES FRANCIS BUDDY known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal the day and the year in this certificate first above written.

Martha A. Kennedy
NOTARY PUBLIC
In and for said County and State.

My Commission Expires November 29, 1949.

1000 4 01 01

Brooklyn
1/6/47

The Rt Rev Messrs J. J. McManis,
Chancellor

Diocese of San Diego.

Dear Messrs, I thank you for
your letter of May 15th which was
forwarded to me at above address.
When I am breaking my journey
for a few days to meet some of my
cousins. I intend to make
another stop of a few days in
Chicago with my relations and
expect to be in San Diego by the

end of next week as I'm very
latest. I hope to be more
definite on the date of my
arrival as soon as I meet
my friends in Chicago and find
out about travel arrangements
there.

I wish again to thank you
thoroughly for all your kindness &
aid.

Yours respectfully
James Creaton

OUR LADY OF SOLITUDE CHURCH

151 WEST ALEJO ROAD

PALM SPRINGS, CALIFORNIA

8/14/47.

The Most Rev. Charles F. Buddy,
Bishop of San Diego,
1528 Fourth Avenue,
San Diego.

Your Excellency,

With reference to your
circular of August 5th re "U. S. Naval
Reserve Chaplains" I wish to state that
I do not desire to become a
Volunteer Naval Reserve Chaplain for
the present.

Your obedient servant in Christ

James Creator
(Assistant Palm Springs)

4/1/47

Palm Springs
Adm.

Very
Catherine
Co Roscommon
Ireland
9/5/47

The Rt Rev. Mons. J. J. Manara,
1528 Fourth Ave.
San Diego

Dear Monsignor,

I wish to thank
you for being so patient with
me. I have some definite news
at last. I secured my American
Visa a few days ago and
have been in touch with some
travel agencies in the meantime.

Mr Counihan of Kilkenny whom you
know of is not hopeful regarding
passage by sea in the very near
future but "The Irish Travel Agency"

I might expect a passage on a
Cunard liner if not towards the
end of this month then certainly
early next month. It would be
easier to arrange a passage by
air but I would like to bring
some baggage with me.

While I was waiting I was
assisting at the Headquarters of St
Patrick's Missionary Society (Killegan
Co Wicklow) - the Society with which
I worked in Nigeria. Should you care
for any information about me
The Superior St Patrick's Killegan
Co Wicklow would be glad to oblige
He knows of my intentions - I told
him before I returned in September.

I had kept Fr Henry Keane informed
as to my efforts to secure a visa.
I hope he informed you Monsignor
I should be grateful to hear,
that I am still acceptable for

work in San Diego Diocese, and my
wishes you may have to express
as regards time of arrival
and transport.

Yours respectfully
James Creaton,

May 15, 1947

The Rev. James Creaton
Loughglynn
Castlerea, Co. Roscommon, Ireland

Dear Father Creaton:

This will acknowledge receipt of your letter dated May 9, 1947 and in answer let me advise that you were accepted by His Excellency pro tempore experimente and nothing contrary to this arrangement has been decided upon.

I hope that you will get here as soon as possible. In the event that you can secure air transportation, is it not possible that you send your luggage by express? Of course, if you travel by boat it is not so expensive to transfer your luggage. Our principal interest is that you arrive safe and as soon as possible.

With every good wish, I am

Sincerely yours,

Right Rev. Monsignor
Thomas J. McNamara,
C H A N C E L L O R.

k

Loughglynn

Casterea

Co Roscommon

Ireland

The Rt Rev Monsignor J J Mc Namara,
1528 Fourth Avenue,
San Diego.

1/1/47

Dear Monsignor,

I wish to acknowledge receipt of affidavits or guarantees in respect of Rev James Creaton - myself and to thank you for same. Beyond being told to have the necessary guarantees ready I have received no further information from the American Consulate in Dublin. In the same letter the usual "you will be informed when your turn on the waiting list comes" was added. I see by the daily newspapers that an increase in staff is expected at the Consulate and ^{that} it is hoped to deal with all waiting applications in the near future. I hope that this is

BY AIR MAIL

AER-LITIR
AIR LETTER



Attn: Mrs. J. M. Manera
The Chaucery
Diocese of San Diego
1528 Fourth Avenue
SAN DIEGO
CALIFORNIA
U.S.A.

ma bíonn éinní isciú le haer-litir
is leis an ngnápost a seoltar.
If anything is enclosed this letter will
be sent by ordinary mail.

Searr. anso — Cut here



Mr. J. M. Manera
The Chaucery
Diocese of San Diego
1528 Fourth Avenue
San Diego, California
U.S.A.

Sender's name and address —
Anm agus seold an tseoltóra: —

First fold here — An céad fillteá anso

1517 W. 100th St. W. 103, D. 414

Cut here

Yours respectfully
James Creaton

It is more than a hope
I remain
Thank you for your kindness
Sincerely,
James Creaton

EVIDENCE OF SUPPORT FOR IMMIGRATION VISA APPLICANTS

1. In View of the provisions of Section 3 of the Immigration Act of February 5, 1917, excluding amongst various categories of aliens "persons likely to become a public charge" an applicant, in order to qualify for an immigration visa in so far as this provision is concerned, must establish by appropriate evidence that he will have sufficient continuing assurance of support to guarantee that he would not become a public charge if admitted into the United States.
 2. If an applicant will depend for support upon his own financial resources³ he should submit documentary evidence of such resources as well as evidence of his income, expenses and obligations. However, in view of the present Irish laws restricting the transfer of financial resources to the United States, any resources which the visa applicant may have in Ireland cannot be considered available for his support in the United States in the absence of authorization from the Irish Minister for Finance stating the amount in dollars which the applicant would be permitted to transfer to the United States.
 5. If an applicant will depend for support wholly or partially upon relatives or other persons in the United States, each guarantor should furnish a statement in affidavit form to show not only his willingness but also his financial ability to guarantee the alien's support (giving due regard to the guarantor's family and other obligations) and should state his reasons for undertaking the alien's support in the absence of any direct relationship. The affidavit should be accompanied by corroboratory evidence to substantiate all statements. The affidavit and corroboration may be submitted only in single copy. (For details see paragraph 9 and 10).
- Note: In no case can advance assurance be given that a visa will be issued. The question of whether an alien will or will not qualify in all respects for a visa cannot be determined until he has applied formally at the Consulate General and has been examined with all of the required documents. Thus, every applicant is cautioned never to dispose of property or any other resources on the assumption that he will qualify for a visa.
4. Cancelled.
 5. If satisfactory evidence of support has been submitted and if the applicant is unable for any reason to apply formally within a reasonable length of time for an immigration visa, it may be necessary for the applicant to submit new current evidence of support at such time as he is in a position to make formal application for the immigration visa.
 6. A guarantor who is not an American citizen must arrange through the office of the Commissioner of Immigration and Naturalization, Franklin Trust Building, Philadelphia, Pennsylvania, to have the Consulate General advised whether he was lawfully admitted into the United States for permanent residence and, if so, when and where.
 7. An affidavit executed in behalf of an applicant who is proceeding to the United States to be married should set forth the plans made for the marriage and should include a statement by the fiancé(e) guaranteeing to support the applicant so long as the applicant is in the United States even should the planned marriage for any reason not take place.
 8. In connection with children under 16 years of age, the ~~own~~ guarantors must include a statement in their affidavits to the effect that the children will be kept at school until at least 16 years of age, that

they will be given proper care, and that they will not be put to work unsuited to their years.

The affidavits, together with the corroboratory evidence outlined in paragraph 10, should be sent to the applicant for forwarding by mail to the Consulate General. Guarantors must include in each affidavit of support the information outlined below. An affidavit of a married person must be executed jointly by the husband and wife. It is emphasized that compliance with the following carries no assurance that the evidence submitted will prove acceptable.

- (a) Full name, address, date of birth, town and country of birth, nationality, occupation and marital status.
 - (b) Citizenship. State how acquired. If naturalized American citizen, give dates, place and naturalization certificate number. (Note: See paragraph 6).
 - (c) Dependents. Give names, ages and relationship.
 - (d) Financial position. State full details concerning annual income, property, expenses, obligations, taxes, and the margin of income available for the alien's support.
 - (e) Reason for willingness to assume responsibility for the alien's support; affirmation that the guarantor realizes the serious obligation he is assuming; the extent, if any, to which he has contributed to the alien's support in the past; and the name of and the date when he may have guaranteed the support of any other alien.
 - (f) Each affidavit should include the following statements:
 1. "I wish to act as guarantor for the following alien who desires to immigrate into the United States" (For each alien give the full name and address, age, marital status, nationality and relationship to guarantor.)
 2. "In order to prevent the alien above-mentioned from becoming a public charge after arrival in the United States, I shall assume the responsibility for his support and I propose to discharge such responsibilities in the following manner as it shall become necessary." Give details of plans and arrangements for the alien's support.
 2. "I personally promise to agree that during my lifetime I will save the United States, and all States, Territories, counties, towns, municipalities and districts thereof harmless against any losses or damages which may be suffered by reason of the fact that any person named in this affidavit during his alienage shall become a public charge in the United States."
 4. At the end of the affidavit, just above the guarantor's signature, it should be stated:

"I have read and verified the accuracy of the foregoing statements, which I believe to be correct, and I hereby affix my signature and ~~which~~ swear to this statement without any mental reservation whatsoever."
- NOTE: Attention is called to the penal provision of Section 22(c) of the Immigration Act of 1924, which reads as follows:
"Whosoever knowingly makes under oath any false statement in any application, affidavit, or other document required by the immigration laws and regulations prescribed hereunder shall, upon conviction thereof, be fined not more than \$10,000, or imprisoned for not more than 5 years, or both."

10. Documentary corroboratory evidence as outlined below must accompany each guarantor's affidavit of support. Such evidence will not be returned but will be filed at this office. Therefore, it is suggested that photostats of certified copies of valuable and irreplaceable documents be forwarded in lieu of originals.
 - (a) Certified copy of latest Federal Income Tax returns.
 - (b) Affidavit from employer. On business letterhead state guarantor's occupation, wage, how long employed, total earnings for past 12 months and whether employment is of permanent nature.
 - (c) Business records: If guarantor is owner or part owner of a business, there should be submitted proof of such ownership

a report from a commercial rating concern, and a certified copy of the latest Federal Income Tax return for the business.

(d) Bank Accounts Affidavits from bank officials on bank letterh stating date guarantor's account was opened, present balance, whether accumulated by small or lump-sum deposits and in whose name(s) the account has been and now stands.

(e) Affidavits from appropriate sources. On business or official letter-head submit proof of the ownership and current net value and income therefrom of any other resources such as stocks, bonds, mortgages, real estate, et cetera.

SACRED HEART CHURCH
428 SO. IMPERIAL
BRAWLEY, - CALIF.

Dear Monsignor McNamee,

Just a line to express my sincere
thanks for your prompt action in connection
with Fr. Creaton's application for admision
to diocese. He will be glad to get it.

Best wishes

Fr. Keane

November 26, 1946

Very Rev. Henry W. Keane,
Sacred Heart Church,
P.O. Box 1236
428 South Imperial Avenue,
Brawley, California

Dear Father Keane:

On examination of our records I find that the Reverend James Creton has been accepted, and that special affidavits are being prepared to clear the way for his visa and transportation to this country.

There are many facts that were necessary for the preparation of the affidavits but we are leaving those blank to be filled in by Father Creton himself.

I am sure you will be glad to know that things are being taken care of.

Sincerely yours,

Rt. Rev. Monsignor
Thomas J. McNamara,
C H A N C E L L O R.

rs

13th July 1946

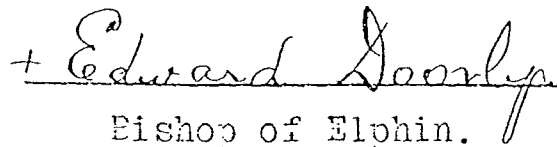
The Rev. James Creighton,
Loughglynn,
Castlerea,
Co. Roscommon.

My dear Father Creighton,

I received your letter and note that the Bishop of San Diego has offered you a temporary mission. As your services will not be required for some time in the diocese of Elphin I hereby grant you permission to accept an appointment in the diocese of San Diego for at least five years.

With every good wish,

Yours sincerely,


Bishop of Elphin.

SACRED HEART CHURCH
428 SO. IMPERIAL
BRAWLEY, CALIF.

Dear Monsignor MacNamara,

About the young man back in Ireland
who is trying to get out to this diocese and on
whose behalf I spoke to you his situation is
this. He wrote and was accepted but apparently
has not heard since. His name is:

REV. James CREATION

Loughlynm

Castlereau

Co. Roscommon.

Ireland.

No doubt since hearing from him these papers
may have been forwarded. If you could please investigate
and let me know in due time.

Knowing how busy you are I hate to trouble you
but I do want to help him as best I can.

Thanking you for your kindness & courtesy
especially on my last visit to San Diego

Yours

Truly yours

Henry Keane ¹⁹⁴⁶
XN 20

Koughlythym
Bartorex
to Roscommon
Ireland

15/7/46.

The Most Rev. Charles F. Buddy, D.D.,
1528 Forest Avenue
San Diego.

Your Excellency,

I thank you very sincerely
for your offer to accept me for work
in your Diocese. I have obtained from
my Bishop the necessary letter of
permission which I enclose together
with the report of health examination.
I am anxious to take up duty
as soon as possible but before I
can take any steps, certain
guarantees, of which you are aware,
must be obtained. As soon as these
are forwarded I shall be in a position
to refer to make travel arrangements
I would like to bring to your
notice that Fr. Keane and Fr. Hanley -
the Bishop's Secretary - summingly

spelled my name Creighton. While
the spellings are interchangeable
in Ireland, still to avoid any
confusion with Government officials
later the accepted spelling is
Breator

Thanking you for your kindness,
awaiting your further instructions,
and asking your Excellency's
blessing,

I remain
Your obedient servant,
James Breator.

Rev James Breator,
Koughlythym,
Bartorex,
Co Roscommon,
Ireland.

Quattara

C. O. Kavanagh
Ireland

The Most Rev. Charles F. Burley D.D.,
Bishop of San Diego,

1528 Fourth Ave.,
San Diego.

Your Excellency,

I am anxious that my letter of July 15th may have failed to reach you so I enclose a copy of same and also a copy of my Bishop's letter of freedom.

I have obtained my passport and made application to the American Consul for a travelling Visa giving your Excellency's name as guarantor but so far have received no acknowledgment of the application.

I should be grateful for your Excellency's instructions especially in regard to this question of guarantees.

Thanking you for your kindness and asking you a blessing
I remain
Your obedient servant
James O'Keefe

Your Excellency,

I thank you very sincerely for your offer to accept me. I have obtained from my Bishop the necessary letter of permission which I enclose together with the report of health examination.

I am anxious to take up duty as soon as possible but before I can take any steps certain guarantees of which you are aware must be obtained. As soon as these are forwarded I shall be in a position to begin to make travel arrangements.

I would like to bring to your notice that Dr. Keane and Dr. Hanley - the Bishop's Secretary - unwittingly spelled my name "Brighton". The spellings are interchangeable in Ireland still to avoid any confusion with Government officials the accepted spelling is "Creton".

Thanking you for your kindness awaiting your instructions and asking your Excellency's blessing
I remain
Your obedient servant
James O'Keefe

Your obedient servant
James O'Keefe

574 Rev James Creighton
Loughglynn

57 Creighton
Sligo
1/3/7/46.

Dear Fr. Creighton, I received your letter and note that the Superior of San Diego has offered you a temporary mission. As your services will not be required for some time in the diocese of Elphin I hereby grant you permission to accept an appointment in the diocese of San Diego for at least five years.

With every good wish

Yours sincerely
E. Dooley

Bishop of Elphin

Send.

WOODVILLE,
LOUGHGLYNN,
Co. ROSCOMMON.

16/7/46

I certify that the
Rev. Father James
Creighton was medically
examined by me
today. He is
perfectly sound
both physically &
mentally & well
able to undertake
any duties to
which he is asked
Thomas Kelly
MD

10 viny v
 Eugie
 Ireland,

Dear Brother

The Rev. James Creighton, a great friend of mine, ordained in Maryland in 1940 for the diocese of Buffalo, returned last year after five years temporary mission in So. Nigeria. He was to return this year but his parents and brother prefer him to seek a mission in less tropical climates. His brother, the Most Rev. DA Doody, of the diocese of Buffalo, has given him permission to go abroad again for six years. It will be that time before a place is available in his own diocese. And it is his intention to seek a mission in the United States. Knowing us he is attracted towards the diocese of San Diego and he is prepared, if you accept him, to serve his six years in whatever capacity you may place.

From personal experience I know the need for priest and particularly good priests in our diocese. And that is why my brother and I, can without hesitation and without reservation recommend Fr. Creighton to you. If you should decide there is a place for Fr. Creighton you need have no worry about his good standing, his character, his physical health. That part my brother and I guarantee. Of course, your excellency, you alone can know the exact needs of the diocese and whether in the present circumstances you can or wish to avail of his offer. If you do not it will be perfectly understood by Fr. Creighton and by us. If you wish to let me know further you shall find Fr. Creighton's address enclosed. If you so wish you can have us have Fr. Creighton communicated directly with a full view that at present there is no place if you so decide. Nothing your excellency, may be able to give, this matter favorable consideration and with every good wish from
 HENRY KEANE

July 6, 1946

The Rev. James Creighton
Loughlynn
Castlerea
County Roscommon, Ireland

Dear Father Creighton:

Our Reverend Father Henry Keane, now on vacation in Ireland, has written with sincere appreciation of your zeal and capabilities. Father Keane indicates that your Most Reverend Ordinary is willing to release you for a period of six years. This Diocese is partially a missionary field. We do need real priests who are not afraid to work -- who can stand up under the heat and burden of the day.

On the recommendation of Father Keane, I shall indeed be thankful to receive you for a trial in this Diocese.

As a rule we require a health examination and a report of the same together with a letter from your Most Reverend Bishop or his Chancellor.

With all good wishes and assuring you of a cordial welcome in this jurisdiction,

Sincerely in Christ,

Bishop of San Diego.

k

THE SOUTHERN CROSS
QUESTIONNAIRE

MAY 19, 1964

SAINT ANTHONY'S CHURCH
680 South Santa Fe Avenue
SAN JACINTO, CALIFORNIA

NAME OF PARISH..... SAINT ANTHONY, San Jacinto
PASTOR'S NAME..... JAMES CREATON
DATE OF APPOINTMENT..... MAY 17 1955

IF FOUNDER PLEASE COMPLETE THE FOLLOWING: *I am not founder
except of Convent.*

W CHURCH, DATE OF DEDICATION..... 1940 Rt REV MSGR MALACY O SULLIVA
CHURCH, SEATING CAPACITY..... 190
SCHOOL, OPENING DATE..... 1946 REV JOSEPH MACKEY
CONVENT, NUMBER OF SISTERS..... ~~100~~ 4 Sisters 1963 REV JAMES CREATON
RECTORY, DATE OF OCCUPANCY..... 1924
NAME OTHER UNITS.....

IF YOU ARE NOT THE FIRST PASTOR, PLEASE COMPLETE FOLLOWING ALSO:

DATE PARISH WAS ERECTED (YEAR)..... 1905
FIRST PASTOR'S NAME..... Fr LAMBERT WEISHAAR (I believe
TERM SERVED..... I do not know. Fr L J Davis was here in March 190
PRESENT BUILDINGS ERECTED BY FIRST PASTOR IF ANY..... ORIGINAL CHURCH
NEW USED AS HALL

*New Convent is the only building
completed in my time as pastor*

